MASTER OF ARTS (ANTHROPOLOGY) (MAAN)

# **PROGRAMME GUIDE**

For

Master of Arts (Anthropology)



School of Social Sciences Indira Gandhi National Open University Maidan Garhi, New Delhi – 110 068 Printed material is our backbone. Our study material is prepared by teams of experts keeping in view the interest of the learner group. Each Course is developed by teachers of the University withthe help of eminent academics and professionals from distinguished institutions. The course material is written in such a manner that the students can study it by themselves with a little assistance from our Counsellors at the Study Centres. Further, text books and reference books are available in the libraries attached to the Study Centres and Regional Centres. Therefore, students will have no need for any cheap or condensed guides for following courses of IGNOU. In fact these may harm them. Hence, the University strongly advises the students not to take recourse to such type of guides.

# **Important Information**

"The University sends study materials to the students by registered post and if a student does not receive the same for any reason whatsoever, the University shall not be held responsible for that."

"In case you want to have access to IGNOU course materials in electronic form youmay visit the website – www.egyankosh.ac.in."

"Assignments are uploaded online on the University's website. Students are advised to download it from the IGNOU website – www.ignou.ac.in."

"The students are specifically instructed to submit the Examination Forms through online mode ONLY and as suggested under Section 7.2. Students are also advised to submit the Registration/Re-registration Forms through online mode ONLY and with late fee as per instructions given under Section 4. If any student sends the Registration/Re-registration Forms, Examination Forms at wrong places and thereby misses the scheduled date and consequently a semester/year, he/she will have no claim on the University for regularization."

#### Regional Centres and Study Centres

"A Complete list of Regional Centres of the University, their jurisdiction and Study Centres/Learner Support Centres for M.A. Anthropology is given at our website. Please visit the website to check them (www.ignou.ac.in)."

July 2023 (Revised)

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Further information on the Indira Gandhi National Open University courses may be obtained from the University's Office at Maidan Garhi, New Delhi-110 068 or visit our website: http://www.ignou.ac.in

Printed and published on behalf of the Indira Gandhi National Open University, New Delhi, by Director, School of Social Sciences.

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# SCHOOL OF SOCIAL SCIENCES

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**Print Production SOSS** 

# 1. THE UNIVERSITY

The Indira Gandhi National Open University (IGNOU) was established in 1985 through an Act of Parliament to achieve the following objectives:

- democratising higher education by taking it to the doorstep of the learners
- providing access to quality education to all those who seek it irrespective of age, region, religion and gender
- offering need-based academic programmes by giving professional and vocational orientation to the courses
- promoting and developing distance education in India
- setting and maintaining standards in distance education in the country as an apex body.

The University began by offering two academic programmes in 1987, viz., Diploma in Management and Diploma in Distance education, with a strength of 4528 students. Today, it serves the educational aspirations of over 2.6 million students in India and 36 other countries through a network of 21 schools of studies and a network of 61 Regional Centres, about 3000 learner support centres and about 60 overseas centres. The University offers about 350 certificate, diploma, degree and doctoral programmes, with strength of around 420 faculty members and academic staff at headquarters and regional centres and about 36000 academic counselors from conventional institutions of higher learning, professional organizations, and industry among others.

#### **Prominent Features**

IGNOU has certain unique features such as:

- international jurisdiction
- flexible admission rules
- individualised study: flexibility in terms of place, pace and duration of study
- use of latest information and communication technologies
- nationwide student support services network
- cost effective programmes
- resource sharing, collaboration and networking with conventional universities, open universities and other institutions/organisations
- socially and academically relevant programmes based on students need analysis
- convergence of open and conventional education systems

# **Important Achievements**

- Emergence of IGNOU as the largest Open University in the world
- Recognition as Centre of Excellence in Distance Education by the Commonwealth of Learning (1993)
- Award of Excellence for distance education materials by Commonwealth of Learning (1999)

- Launch of a series of 24-hour Educational TV Channels 'Gyan Darshan'. IGNOU is the nodal agency for these channels and regular transmissions are done from the studio at EMPC, IGNOU
- Launch of 'EDUSAT' videoconferencing channel
- Launch of 'Gyan Vani' and other dedicated educational FM channels

# 2. THE SCHOOL OF SOCIAL SCIENCES

All academic programmes and courses are developed by the 21 Schools of Studies of the University. School of Social Sciences is the biggest school in terms of the number of disciplines, courses offered and faculty strength. The School enfolds eight disciplines, viz., Economics, History, Library and Information Science, Political Science, Public Administration, Sociology, Psychology and Anthropology. It offers a large number of academic, professional and socially relevant programmes of study for award of Ph.D. Degrees, Master's Degrees, Bachelor's Degrees, Post-Graduate Diplomas, Diplomas and Certificates.

Discipline of Anthropology offers Master of Arts (Anthropology), Bachelor of Science in Anthropology (BSCANH), Bachelor of Arts (General) (BAG) and PhD programme in Anthropology (PHDAN).

# 3. MASTER OF ARTS (ANTHROPOLOGY) PROGRAMMESTRUCTURE

The Master of Arts (Anthropology) programme offers an opportunity to learners for higher studies in Anthropology. Anthropology is the study of human beings in time and space. Man has always been curious about himself, a curiosity that began centuries ago and the purpose of Anthropology is to better understand the modern man through knowledge of the past. The programme is based on integrated approach to the subject incorporating insights from physical, social and archaeological anthropology. The thrust is laid on an in-depth understanding involving holistic approach of Anthropology using theoretical and practical techniques. Master of Arts (Anthropology) aims to developprofessional competence in the light of perceivable need for trained anthropologists in academic and research institutes, NGOs, government organisations and applied sciences. It would also equip the learners to employ anthropological insights to understand and relate contemporary bio-socialshifts.

#### **Eligibility**

In keeping with the policy of 'openness' and 'flexibility', admission to Master of Arts (Anthropology) is open to those having a Bachelor's degree from any recognised university in any discipline including those who have not studied Anthropology at the graduate level. There is no entrance test for seeking admission into the programme. There is **no age bar** for admission.

Keeping in view that Anthropology is a field science; the courses are designed such that there is a practical component in it. This will enable in better understanding of the course material. In the first year, the course on Anthropology and Methods of Research has a project which is basically meant to implement the techniques you have learnt in approaching an anthropological issue. The course on Physical Anthropology also has practicals based on theory you have studied. In the

second year a compulsory course on Field work and Dissertation is included. It is expected that you will first decide on the topic you want to work on (guidance will be given in the manual), choose your field area that is where you would like to conduct your field work, collect data, analyse, interpret and draw the conclusions. We are very sure that you will enjoy this course as it gives freedom to your thought and work in your desired area. Another compulsory paper in the second year Practicing Anthropology also has practical component. There are five electives offered in the second year you can take any two of your choice.

#### **Duration**

The Masters of Arts (Anthropology) programme can be completed in a minimum of two years and amaximum of four years duration.

#### **Medium of Instruction**

The Master of Arts (Anthropology) programme is offered in English.

#### **Credits**

The University follows the credit system for most of its programmes including Master of Arts (Anthropology). Each credit in our system is equivalent to 30 hours of student study comprising all learning activities (i.e., reading and comprehending print material, listening to audio-based materials, watching video-based materials, attending counseling sessions, teleconference and writing assignment responses). For obtaining Master of Arts (Anthropology) degree a student has to successfully completecourses worth 64 credits.

#### Structure of the Programme

The Programme comprises of a total of 64 Credits for 8 Courses. A learner is required to complete 6 Compulsory and 2 Elective courses. In the first year there are **four Compulsory courses of 8 credits each** and in the second year a learner has to take **two Compulsory courses and two Elective courses (out of seven electives) of 8 credit each**.

The details of the courses are given below:

Sl.	Code	Title of the course	Component in the	Credits	Type of	
	Code course course First Year Courses					
1.	MANI-001	Anthropology and Methods of Research	Theory & Project	8	Compulsory	
2.	MANI-002	Physical Anthropology	Theory & Practical	8	Compulsory	
3.	MAN-001	Social Anthropology	Theory	8	Compulsory	
4.	MAN-002	Archaeological Anthropology	Theory	8	Compulsory	
Second Year Courses						
5.	MANP-001	Field Work Dissertation	Only Project (no assignment and TEE)	8	Compulsory	
6.	MANI-003	Practicing Anthropology	Theory & Project	8	Compulsory	
7.	MANE-001	Human Genetics	Theory & Practical	8	Elective	
8.	MANE-002	Human Growth & Development	Theory & Practical	8	Elective	
9.	MANE-003	Comparative Ethnography	Theory	8	Elective	

10.	MANE-004	Gender & Society	Theory	8	Elective
11.	MANE-005	Environmental Anthropology	Theory	8	Elective
12	MANE-006	Social Stratification	Theory	8	Elective
13	MANE-007	Tribes in India	Theory	8	Elective

One compulsory course in the second year, viz., MANP 001 on Field Work and Dissertationhas no theory reading material and only involves field work and dissertation submission. The details of this course are provided in the course manual.

**Practical:** The courses, Physical Anthropology (MANI 002, Human Genetics (MANE 001) and Human Growth and Development (MANE 002) have practical component.

Block 8 of the course MANI 002, Block 7 of the course MANE 001 and Block 8 of the course MANE 002 provide detailed information on the practical component. The practical sessions and practical examinations would be conducted by Regional Centre/Study Centre. The practical examination is for 30 marks for each course.

**Project**: The courses, Anthropology and Methods of Research (MANI 001) and Practicing Anthropology (MANI 003) have project component. Block 6 of the course MANI 001 and Block 8 of the course MANI 003 are project manuals giving detailed information about what and how the projects entail. The course Fieldwork and Dissertation has only project component and does not have Assignment and Term End Examination. The learners should send synopses for all the three courses (MANI 001, MANI 003 and MANP 001) separately for approvals to the email id (**maan@ignou.ac.in**). The project reports (MANI 001 and MANI 003) should be submitted to the Registrar, Students Evaluation, IGNOU, Maidan Garhi, New Delhi 110 068 for evaluation. The dissertation report (MANP 001) should be submitted to respective Regional Centre. The evaluation and viva voce (MANP 001) would be arranged by the Regional Centre. However, if the University provides a link to upload project and dissertation reports, learners should upload their reports only on the link in which case there is no need to submit hard copy of the reports. A copy of the respective approvals needs to be attached with the project and dissertation report.

#### **Course Preparation**

Learning material is specially prepared by team of experts drawn from different universities and institutions in the area throughout the country as well as by the in-house faculty. The outline of a course is finalised by the Expert Committee while the print material is written by course writers. Before final printing, the materials undergo several rounds of scrutiny by course coordinators and editors.

#### **Programme Delivery**

The methodology of instruction in IGNOU is different from that of conventional universities. The Open University system is more learner-oriented and the learner is an active participant in the teaching and learning process. Most of the instructions are imparted through distance education methodology and face-to-face mode as per requirement. The University follows a multi-media approach for instruction comprising self-instructional print material, audio-visual material, counseling sessions, teleconferences and assignments.

# 4. SCHEME OF STUDY

The university reserves the right to change the rules from time to time. However, latest rules will be applicable to all the students irrespective of year of registration. The Programme is offered twice a year, in January and July.

# **Dispatch of Study Material**

For Master of Arts (Anthropology) Programme all the study material will be dispatched in one installment. The dispatch of the study material will be made within 4 weeks of the last date of admission. Along with the study material you will also receive Programme Guide and Assignments. If any thing is missing please ask for it. If you do not get material in time or receive defective material write tothe 'Regional Director' of your Regional Centre.

#### **Decide Your Time Schedule**

The University offers flexibility and openness in the courses and duration for the completion of programmes. You should take full advantage of this flexibility. As indicated earlier you can finish this programme in two years if you clear 64 credits. If you are not able to complete it within this period you can take a maximum of four years to complete it. It would be better if you plan it in a systematic way. For two years you will receive study materials and assignments according to scheme of study but it is up to you to decide which courses you will complete in a particular year. Completion of a course would involve studying the course, completing the assignments and appearing in TEE.

You will have to devote approximately 240 hours of study to complete a eight-credit course. For the four courses of 8 credits each in the first year you need to put in about 960 study hours. You have to adjust your reading schedule keeping this workload in view. For example, if you could

study for 300 days in a year, you need to put in on an average of little more than 3 hours per day. It is helpful to study consistently throughout the year rather than two or three months before the examinations.

If you are busy elsewhere and not able to fully devote yourself to the programme you should fix your targets every year. If you feel that instead of 32 credits you would do only 24 or 16 credits, plan it from the beginning of the year, study only those courses do the assignments for the same and appear for TEE. Carry over the rest to next year. Again next year, decide your goals for that year. Whenever you decide to do the previous year's course ask for fresh assignments in the beginning of the year, submit them according to the schedule and appear in the TEE. Through a proper planning you can finish this programme according to your convenience.

# 5. FEE STRUCTURE AND SCHEDULE OF PAYMENT

The programme fee is Rs.18,700/- to be paid in two installments. The fee for the first year (Rs. 9600/-) should be paid along with the filled in application form for admission. In the  $2^{nd}$  year the fee (Rs. 9100/-) is to be paid as per schedule without waiting for any communication from the University.

Year	Amount	When and How to Pay	Where to Submit
1 <sup>st</sup>	Rs. 9600/-	Along with the admission form	Admission and Re-registration forms along with the requisite
2 <sup>nd</sup>	Rs. 9100/-	<b>July admission cycle</b> – 1 <sup>st</sup> February to 31 <sup>st</sup> March	fee are to be submitted online at www.ignou.ac.in
		<b>January admission cycle</b> – 1 <sup>st</sup> August to 30 <sup>th</sup> September	

The University can revise the programme fee. The revised fee shall be payable by you as per schedule of payment notified by the university.

The programme fee should be paid by means of **debit card/credit card through through** online mode only by logging onto www.ignou.ac.in.

Timely payment of programme fees is the responsibility of the student. Students are expected to remit fee as early as possible without waiting for the last date.

#### Re-Registration for the Second year

After the 1<sup>st</sup> year, whether you pass/attempt the first year examination or not, you can seek admission for the 2<sup>nd</sup> year by submitting the **Re-registration Form for MAAN** along with requisite programme fee online at our website www.ignou.ac.in. Programme fee may be paid through debit card/credit card.

Even if a student does not receive any communication from the University for re-registration in the Second year, s/he is advised to make use of the Re-registration form given at the end of the Programme Guide to seek re-registration. If any student sends the admission form / re-registration form at wrong places and thereby misses the scheduled date and consequently a year, s/he will have no claim on the University for regularisation.

# 6. INSTRUCTIONAL SYSTEM

The methodology of instruction in this University is different from that in the conventional universities. The Open University System is more learner-oriented in which the student is an active participant in the teaching-learning process. Most of the instruction is imparted through distance rather than face-to-face communication.

The University follows a multi-media approach for instruction. It comprises,

- self-instructional print material
- audio and video cassettes
- audio-video programmes transmitted through Television and Radio
- teleconferencing session
- face-to-face counselling at Study Centres by Academic Counsellors
- assignments

#### **Print Material**

Print material is the primary form of instructions. You should concentrate mainly on the printed materials that we send you periodically. The printed material would be sufficient to write assignment responses and prepare for the TEE.

## **How to use Print Material**

The print material prepared by the University is self-instructional in nature. Each course has been divided into a number of Blocks, generally 7-8 Blocks for an 8 credit course. Each Block consists of a number of Units. Normally, all the Units covered in one Block have a thematic unity. The first page of each Block indicates the contents of each Block, i.e., the number and titles of the Units covered in that Block. This is followed by a brief introduction to the Block. The Block introduction explains the coverage of the Block as a whole as well as the coverage of each Unit in that Block. All the blocks of every course have a block introduction, which would give you an idea about the main thrust and contents of that block.

Each Unit is structured in a way that facilitates self-study for you. Each Unit begins with **Learning objectives** which will provide you an idea on what you are expected to learn from the Unit. The **Introduction** provides an overview of the major theme of the unit. An attempt is made to forge a link with the topics of the previous Units and the topic to be covered in the present Unit. This is followed by the main text, which is divided, into various sections and sub-sections.

The section **Summary** gives a brief account of what has been discussed in the whole Unit. This summary enables you to recall the main points covered in the Unit. To facilitate comprehension, important words/terms covered in some of the Unit are explained in the section **Glossary**. Some books for additional reading are suggested in the section **Suggested Reading**. Some of these books would be available in the Study Centre. The **Sample Questions** given in the end of a section are intended to give you an idea about the nature of questions that may be asked in the TEE. **Questions in Sample Questions are for your practice only, and you should not submit answers to these questions to the University for assessment.** 

Read the Units carefully and note down the important points. You can use the space in the margin of the printed pages for making notes and writing your comments. While reading the Units you may mark the difficult words and look for the meaning of such words in the dictionary. If you still do not understand something, consult your counsellor during the face-to-face sessions at the Study Centre for clarification.

# **Counselling**

In distance education, face-to-face contact between the learners and their tutors/counsellors is an important activity. The purpose of such an interaction is to answer some of your questions and clarify your doubts, which may not be possible through any other means of communication. It is also intended to provide you an opportunity to meet fellow students. There are experienced academic counsellors at the Study Centres to provide counselling and guidance to you in the courses that you have chosen for study. The counselling sessions for each of the courses will be held at suitable intervals throughout the academic session. Attendance in the counselling sessions is not compulsory. However, they may be useful in certain respects such as: to share your views on the subject with teachers and fellow students, comprehend some of the complex ideas or difficult issues, and get clarifications for many doubts which you would not otherwise try to raise.

Face-to-face counselling will be provided at the Study Centre assigned to you. You should note that the counselling sessions will be very different from the usual classroom teaching or lectures. Counsellors will not be delivering lectures or speeches. They will try to help you to overcome difficulties, which you face while studying for this programme. In these sessions you must look into the subject-based difficulties and any other issues arising out of such difficulties. Besides, some of the audio and videocassettes that are available at that time will be played in the counselling sessions. For a 8-credit course there will be counselling of 24 hours duration. In case there are less than 10 students in a Study Centre, then intensive counseling sessions will be held which essentially means that 40 per cent of the prescribed counseling sessions are to be conducted within a week's time.

Before you go to attend the counselling sessions, please go through your course material and note down the points to be discussed. Unless you have gone through the Units, there may

not be much to discuss. Try to concentrate on relevant and important issues. Try also to understand each other's points of view. You may also establish personal contact with your fellow participants to get mutual help for academic purposes. Try to get the maximum possible help from your counsellors.

# **Study Centre**

To provide effective student support, we have set up a number of Study Centres all over the country. You will be allotted one of these Study Centres taking into consideration your place of residence or work. However, each Study Centre can handle only a limited number of students and despite our best efforts, it may not always be possible to allot the Study Centre of your choice. The particulars regarding the Study Centre to which you are assigned will be communicated to you.

Depending upon low enrolment in a Study Centre, or due to other operational reasons, the University may de-activate a Study Centre and the students of the de-activated Study Centre will be attached to another Centre. The concerned Regional Centre will inform the concerned students about the change after admissions are finalized.

A Study Centre will have six major functions:

- 1) **Counselling**: Face-to-face counselling for the courses will be provided at the Study Centres. The detailed programme of the counselling sessions will be sent to you by the Coordinator of your Study Centre.
- 2) **Evaluation of Assignments**: Tutor marked assignments (TMAs) will be evaluated by the Academic Counsellors appointed for different courses at the Study Centre. These assignments will be returned to you with tutor comments and marks obtained. These comments will help you in your studies.
- 3) **Library**: For each course some of the books suggested under 'Suggested Reading' will be available in the Study Centre Library.
- 4) **Information and Advice**: At the Study Centre you get relevant information regarding the courses offered by the University, counselling schedules, examination schedule, etc. You will also get guidance in choosing your optional courses.
- 5) **Audio-Video Facilities**: The Centres are equipped with audio-video facilities to help you make use of the audio and videocassettes prepared for different courses. Media notes of these audio-video programmes will also be available at the Study Centre. This will help you to know the contents of each programme.
- 6) **Interaction with Fellow-Students**: In the Study Centre you get an opportunity to interact with fellow students.

Please bring all your Units and your folder of corrected assignments with you when you come to the counselling session.

# 7. EVALUATION

The evaluation consists of two parts in theory courses: i) continuous evaluation through assignments, and ii) Term End Examination (TEE). In the final result, all the assignments of a course carry 30 per cent weightage while 70 per cent weightage is given for TEE. For the course MANI-001: the component on Project Report, which requires submission of a project report, there is no continuous evaluation and TEE. Evaluation of this component is on the basis of project report submitted. For the course MANP-001: Field work and dissertation, in the second year which requires submission of a dissertation, there is no continuous evaluation and TEE. Evaluation for MANP-001 is on the basis of dissertation and viva-voce examination on the project report submitted.

Evaluation in Master of Arts (Anthropology) will be done under numerical marking scheme. The following the scheme of awarding divisions:

I Division - 60 per cent and above

II Division - 50 per cent to 59.9 per cent Pass - 40 per cent to 49.9 per cent

Unsuccessful - Below 40 per cent

In order to complete a course successfully you are required to score at least 40 per cent marks in continuous evaluation (assignments) and at least 40 per cent in TEE. Overall score in a course is the total of the scores in assignment and TEE. The division with which you pass the Master of Arts (Anthropology) programme is decided on the basis of combined percentage of marks obtained in all the courses.

Students can take TEE for first year courses after completion of study of one year for the concerned courses. For example, students enrolled in July 2011 can take their TEE for first year courses in June 2012 or thereafter. Similarly, TEE for second year courses can be taken only after completion of one year of study in the second year. In case a student fails to qualify in a course s/he is allowed to take that course in any of the subsequent TEEs. Students have to successfully complete all the courses within 5 years of registration.

#### **Assignments**

The assignments can be obtained from our website www.ignou.ac.in. Assignments constitute the continuous evaluation. Submission of assignments is compulsory. The marks that you get in your assignments will be counted in your final result. As assignments carry 30 per cent weightage in your final score in the course you are advised to take your assignments seriously. A simple omission on your part may cause loss to you and inconvenience at all levels in the University.

The main purpose of assignments is to test your comprehension of the learning materials you receive from us and also to help you get through the courses. The evaluators / counsellors will send back the evaluated assignments with their comments. Do not forget to get back your evaluated TMAs along with a copy of the assessment sheet containing comments of the evaluator on your performance. The comments will surely guide you in your study and help in improving your comprehension.

The print materials should be sufficient for answering the assignments. At postgraduate level it is expected that you will consult other prescribed books also. You need not however worry too much about the non-availability of extra reading materials for working on the assignments. The assignments are designed in such a way as to help you concentrate mainly on the printed course materials and to improve your analytical capabilities.

There is one TMA for each course. You have to submit the completed assignments before the deadline specified in the assignments booklet to the Coordinator of your Study Centre. You will not be allowed to appear for the TEE for a course if you do not submit the specified number of assignments in time for that course. If you appear in TEE without submitting the assignments, the result of TEE would be liable to be cancelled.

The University/Coordinator of the Study Centre has the right not to entertain or reject the assignments submitted after the due date. You are, therefore, advised to submit the assignments before the due date.

For your own record, retain a copy of all the assignment responses which you submit to the Coordinator. Also maintain an account of the evaluated assignment responses. This will help you to represent your case to the University in case any problem arises.

If you do not get pass grade (40 per cent) in the assignment of any course, you have to submit a fresh assignment (meant for the next academic session) for that course. You cannot re-submit the answers to the old assignment. To get fresh assignments you may download the assignments from IGNOU website <a href="https://www.ignou.ac.in">www.ignou.ac.in</a>. Once you get the pass grade in an assignment, you cannot re-submit it for improvement of grade. Assignments are not subject to re-evaluation except for factual errors, if any, committed by the evaluator. The discrepancy noticed by you in the evaluated assignments should be brought to the notice of the Coordinator of the Study Centre, so that the correct score is forwarded by him/her to the Student Evaluation Division (SED) at Headquarters. Score communicated by the Study Centre through any mode other than the award list will not be acceptable to the University for maintenance of student records.

Do not enclose any other request or complaint along with the assignment responses. Send your requests/complaints separately to concerned Divisions/School.

- 1) Write your Enrolment Number, Name, Full Address, Signature and Date on the top right hand corner of the first page of your response sheet.
- 2) Write the Programme Title, Course Code, Course Title, Assignment Code and Name of your Study Centre on the left hand corner of the first page of your response sheet.

Course Code and Assignment Code may be reproduced from the assignment booklet.

The top of the first page of your response sheet should look like this:

	ENROLMENT NO: ————
PROGRAMME TITLE: ————	NAME:
	ADDRESS:
ASSIGNMENT CODE: ———	SIGNATURE:
STUDY CENTRE: ———	DATE:

- 3) Read the assignments and carefully follow the specific instructions given on the assignment itself about the subject matter or its presentation.
- 4) Go through the Units on which assignments are based. Make some points regarding the question and then rearrange those points in a logical order and draw up a rough outline of your answer. While answering an essay type question give adequate attention to introduction and conclusion. The introduction must offer your brief interpretation of the question and how you propose to develop it. The conclusion must summarize your response to the question. Make sure that the answer is logical and coherent, and has clear connections between sentences and paragraphs. The answer should be relevant to the question given in the assignment. Make sure that you have attempted all the main points of the question. Once you are satisfied with your answer, write down the final version neatly and underline the points you wish to emphasise.
- 5) Use only foolscap size paper for your response and tie all the pages carefully. Avoid using very thin paper. Allow approximately 4 cm margin on the left and at least 4 lines in between each answer. This may facilitate the evaluator to write useful comments in the margin at appropriate places.
- 6) Write the responses in your own handwriting and in your own words. Do not print or type the answers. Do not copy your answers from the Units/Blocks sent to you by the University or any other book. If you copy, you will not be awarded any marks.
- 7) Do not copy from the response sheets of other students. If copying is noticed, the assignments of such students will be rejected.
- 8) Write each assignment separately. All the assignments should not be written in continuity.
- 9) Write the question number with each answer.
- 10) The completed assignment should be sent to the Coordinator of the Study Centre allotted to you. Under any circumstances do not send the TMA response sheets to the Student Registration and Evaluation Division at Head Quarters for evaluation.
- 11) After submitting the assignment at the Study Centre get the acknowledgement from the Coordinator on the prescribed assignment remittance-cum-acknowledgement card.
- 12) In case you have requested for a change of Study Centre, you should submit your TMAs only to the original Study Centre until the change of Study Centre is notified by the University.

13) If you find that there is any factual error in evaluation of your assignments, e.g., any portion of assignment response has not been evaluated or total of score recorded on assignment response is incorrect you should approach the Coordinator of your Study Centre for correction and transmission of correct score to headquarters.

#### **Term-end Examinations**

As stated earlier, term-end examination is the major component of the evaluation systemand it carries 70% weightage in the final result. You must fill and send your term-end examination formbefore the last dates i.e. 31<sup>st</sup> March for June exam and 30<sup>th</sup> September for December exam. **Please note list of examination centres is available online at the time of filling up the Examination Form.** 

The University conducts term-end examination twice a year in June and December. You can take the examination only after completion of the course. In the  $1^{\rm st}$  year July cycle students can take the examination in next June only and January cycle student can take their first examination in December only, failing which you can take the same in December or June of subsequent years within the total span of the programme i.e. five years. In the case of  $2^{\rm nd}$  year courses, you can take the examinations of the courses again in June next year. These conditions are for the year of enrolment. Whenever you are repeating examination you can appear either in June orDecember. Youmust note that no student would be eligible to complete the programme before 2 years of study.

In case you fail to get a pass score (40% marks) in the term-end examination, you will be eligible to reappear at the next term-end examination for that course as and when it is held, withinthe totalspanof the programme.

#### **Eligibility for Examination**

To be eligible to appear at the term-end examination in any course, you are required to fulfilthe following four conditions.

- 1) You should have paid the registration fee for that year.
- 2) You should have opted for and persued the prescribed course.
- 3) You should have submitted assignments for the respective course.
- 4) You should submit the examination formin time through **online** mode only.

#### **Examination Date Sheet**

Examinationdate sheets (Schedule which indicates the date and timeofexamination for each course) are notified through IGNOU website—www.ignou.ac.in from time to time. Thus, normally, the date sheet for June examination is available in April and for December examination in the month of September. You are advised to see whether there is any clash in the examination dates of the courses you wish to take i.e. examination of any two courses you wish to take are scheduled on the same day at the same time. If there is any clash, you are advised to choose one of them in that examination and the other course in the next examination (i.e., June or December as the case maybe).

#### **Online Submission of Examination Form**

It is an essential pre-requisite for you to submit the Examination Form for taking examination in any course. Examination Form is available online at IGNOU website. Onlyone form is to be submitted for all the courses in one term-end examination. You need to pay separate fee forthe examinations.

A fee of `200/- per course is charged as examination fee. If result of the previous examination is not declared the fee for that course can be exempted while filling the form for the next exam. The detailedguidelines are available at ignou website www.ignou.ac.in. There is a separate late fee if forms are submitted after due date.

Keeping the interest of the students, University has approved the acceptance of the examination forms from the students through **online mode only**. The details are given below.

Description	June TEE	December TEE	Online submission
Without late fee	1 <sup>st</sup> March to 30 <sup>th</sup> April	1 <sup>st</sup> September to 31 <sup>st</sup> October	Online submission For Latest information see website: www.ignou.ac.in
Late fee as indicated in the online Examination form	1 <sup>sr</sup> May to 10 <sup>th</sup> May	1 <sup>sr</sup> November to 10 <sup>th</sup> November	Online submission

#### For updatesand recent notificationskindly visit University's website: www.ignou.ac.in

The examination forms with the requisite late fee shall be submitted by the students from 1<sup>st</sup> May to 10<sup>th</sup> May for June TEE and 1<sup>st</sup> November to 10<sup>th</sup> November for December Term End Examination (TEE) through onlinemodeonly. The examinationfee should be paid by students through Debit/Credit Card only.

Only one form is to be submitted for all the courses a student plans to take in a TEE. To avoid discrepancies in filling up examination forms/hardship in appearing in the TEE students are advised to:

- 1) remain in touch with their Study Centre/ Regional Centre/ SRE Division for change in schedule of submission of examination form
- 2) fill up examination form for next TEE without waiting for the result of the previous TEE and also filling up for courses, for which results is awaited
- 3) fill up all the particulars carefully and properly in the examination form to avoid rejection / delay in processing of the form
- 4) retain proof of mailing/submission of examination form till Hall Ticket is received

Examination Forms received after due dates or without late fee, wherever applicable, shall be rejected.

#### **Issue of Examination Hall Ticket**

The University issues Hall Ticket to the students at least two weeks before the commencement of

the TEE. Hall Ticket can also be downloaded from the University website: <a href="www.ignou.ac.in">www.ignou.ac.in</a>. In case a student fails to receive Examination Hall Ticket one week before the commencement of examination s/he can download it from the website and approach the Examination Centre for appearing in the examination.

Every student must bring his/her identity card for appearing in the TEE along with the Hall Ticket. Students will be allowed to appear in TEE for those courses only for which registration is valid and prescribed minimum duration of study is completed.

#### **Declaration of Result**

It is your duty to check whether you are registered for a course and whether you are eligible to appear for that examination. If you neglect this and take the examination without being eligible for it, your result will be cancelled.

All efforts are made to declare the results well before the deadline for submission of Examination Form for the next TEE. In case result for a course is not declared you should fill the Examination Form for that course.

#### **Early Declaration of Result**

In order to facilitate the students who have got admission offer for higher studies or got selected for employment, etc. and are required to produce statement of marks/grade cards by a specified date, may apply for early processing of their answer scripts and declaration of result. Such students are required to apply in prescribed form given in the Programme Guide along with i) fee of Rs. 1000/- per course through demand draft drawn in favour of IGNOU and payable at New Delhi, and ii) attested photocopy of the admission/employment offer. They can submit their request for early declaration of result before the commencement of TEE, that is, before June 1<sup>st</sup> or December 1<sup>st</sup> for June and December TEE respectively. The University in such cases will make arrangement for early processing of answer scripts and declare result as a special case possibly within a month's time from the conduct of examination.

#### **Re-Evaluation of Examination Scripts**

Students who are not satisfied with the marks/grade awarded to them in TEE may apply in prescribed form for re-evaluation before 31<sup>st</sup> March for the result of December TEE and 30<sup>th</sup> September for result of June TEE or within one month from the date of declaration of results, i.e., the date on which results are made available on the University website on payment of Rs. 750/per course through demand draft drawn in favour of IGNOU and payable at New Delhi. The better of the two scores of original marks/grade and marks/grade after re-evaluation will be considered and updated in student's record.

Re-evaluation is permissible in TEE only and not in practical, project report, workshop, assignment, seminar, etc. A sample application form with rules and regulations for this purpose is enclosed in the Programme Guide and also made available at the University's website <a href="https://www.ignou.ac.in">www.ignou.ac.in</a>.

#### **Improvement in Division/Class**

Students of Bachelor/Master degree programme who have completed the programme and wish to improve their Division / Class may do so by appearing in TEE. The eligibility is as under:

- a) Students of Bachelor / Master degree programme, who fall short of less than 2% marks to secure 2<sup>nd</sup> and 1<sup>st</sup> division
- b) The students of Master degree programmes only who fall short of less than 2% marks to secure overall 55% marks.

Students may apply in the prescribed form from 1<sup>st</sup> to 30<sup>th</sup> April for June TEE and from 1<sup>st</sup> to 31<sup>st</sup> October for December TEE along with fee @Rs. 750/- per course by means of demand draft drawn in favour of IGNOU and payable at New Delhi.

Improvement is permissible in TEE only and not in Practicals /Lab courses, Project, Workshop, Assignment, Seminar, etc.

Students wishing to improve their marks will have to apply within six month from the date of issue of final statement of marks/grade card to them, subject to the condition that their registration for the programme/course being applied for improvement, is valid till the next TEE in which they wish to appear for improvement. Rules and regulations in detail for this purpose are available at the University's website <a href="https://www.ignou.ac.in">www.ignou.ac.in</a>.

# **Educational Qualifications Awarded by Private Institutions**

Any educational qualification awarded by the Private Universities established under the provisions of the 'Chhatisgarh Niji Kshetra Vishwavidyalaya (Sthapane Aur Viniyaman) Adhiniyam 2002' are non-existent and cannot be made the basis of admission to higher studies with IGNOU.

Study Centre is the contact point for you. The University cannot send all the communication to all the students individually. All the important communications are sent to the Coordinators of the Study Centres and Regional Directors. The Coordinators would display a copy of such important circular/notification on the notice board of the Study Centre for the benefit of all the Students. You are, therefore, advised to get in touch with your Study Centre for day-to-day information about assignments, submission of examination forms, TEE date-sheet, declaration of result, etc. Many of the information are also placed on the IGNOU website. You may visit the IGNOU website from time to time.

While communicating with the University, please clearly write your enrolment number and complete address. In the absence of such details, we will not be able to attend to your problems.

# 8. OTHER USEFUL INFORMATION

#### **IGNOU** Website

IGNOU website **www.ignou.ac.in** contains a lot of useful information which are updated from time to time. There is a separate section called **Student Zone** where you can find assignments, past year question papers, and other useful information. You should visit the website periodically.

# Scholarships and Reimbursement of Fees

Reserved categories, viz., Schedule Caste (SC)/ Schedule Tribe (ST) and physically handicapped students, have to pay the fees at the time of admission to the University along with other students.

Physically Handicapped students admitted to IGNOU are eligible for Government of India

scholarships. They are advised to collect the scholarship forms from the Directorate of Social Welfare or Office of the Social Welfare Officer of the concerned State Government and submit the filled-in forms to them through the concerned Regional Director of IGNOU.

Similarly for reimbursement of programme fees SC/ST students have to submit their forms to the Directorate of the Social Welfare or Office of the Social Welfare Officer of the respective State Government through the concerned Regional Director of IGNOU.

# Change of Courses, Programme and Medium of Instruction

Change of optional courses is permitted within 30 days of receipt of course material on payment of Rs. 1200/- for 6-8 credit courses and Rs. 600/- for 4 credit courses.

Change of Programme is possible only in the first year of study. You have to apply for change within one month of the receipt of the study material. The student has to pay the full fee for the new programme. The fee paid for admission into the earlier programme shall be forfeited.

Change of Medium (from English to Hindi or vice versa) is permitted within 30 days of receipt of first set of course material in the first year on payment of Rs 350/- plus Rs. 600/- for each 2/4 credit course or Rs. 1200/- for each 6-8 credit course, as the case may be.

For change of course/programme/medium you should send your request in the prescribed form (given in this programme guide) to the concerned Regional Director along with the demand draft towards requisite fee. For change of optional course/ medium of instruction you are required to return the study material already received by you to the Regional Director of your Regional Centre by registered post or in person. In the case of change of programme since the fee is forfeited you are not required to return the study material.

#### **Change or Correction of Address**

You can request for change/correction of address by applying in the prescribed form (copy given at the end of this Programme Guide). The form can also be downloaded from IGNOU website. You are required to send the filled in form to the Regional Director of your region, who will forward it to the Registrar, Student Registration Division (SRD) after verification of your signature. Request for change of address received through e-mail will not be entertained.

You are advised not to write letters to any other official in the University in this regard. Normally, it takes four to six weeks to effect the change. Therefore, you are advised to make your own arrangements to redirect the mail to the changed address during this period.

# **Change of Study Centre**

If you desire to change your Study Centre you are required to fill in the proforma meant for change of Study Centre and send it to your Regional Centre. The Regional Director will forward it to the SRD after verifying your signature. You are required to opt only for such Study Centres which are activated for the programme (list of activated Study Centres is available at IGNOU website and at your Regional Centre). As far as possible, the University will allot the Study Centre opted by the candidate. However, the University may change the Study Centre at its convenience without concurrence of the student at any time.

Counselling facilities for a programme may not be available at all the Centres. As such you are advised to make sure that counselling facilities are available for the programme you have chosen at the new Study Centre opted for. As far as possible the request for change of Study Centre is considered favorably. However, the allotment of new Study Centre is subject to availability of seats for the programme at the new Centre asked for.

#### **Change of Region**

When you want a transfer from one Region to another, you have to write to that effect to the Regional Centre from where you seek a transfer marking copies to the Regional Centre where you would like to be transferred to and also to Registrar (SRD), New Delhi. Further, you have to obtain a certificate from the Coordinator of the Study Centre from where you are seeking transfer regarding the number of assignments submitted. The Regional Director from where you are seeking the transfer will transfer all records to the Regional Centre where you seek transfer. The Regional Director will intimate you and the Registrar (SRD). The records are normally sent by Registered Post to guard against loss in the postal transit.

#### **Issue of Transcripts**

The university provides the facility of official transcripts on requests made by the students on plain paper addressed to Registrar, SED, IGNOU, Maidan Garhi, New Delhi -68. A fee of Rs. 200/per transcript is required to be paid through demand draft in favour of IGNOU payable at New Delhi. Students are required to pay Rs. 200/- extra in the case of request for sending transcript outside the country.

# **Issue of Duplicate Grade Card**

Duplicate Grade Card is issued after a request is made on the prescribed form along with a bank draft of Rs. 200/- in favour of IGNOU payable at New Delhi. The form for the purpose is given in this Programme Guide.

#### **Simultaneous Registration**

Students who are already enrolled in a programme of one year or longer duration can also simultaneously register themselves for any certificate programme of 6 months duration. However, if there is any clash of dates of counselling or examination schedule between two programmes taken, University will not be in a position to make any adjustment.

# **Migration Certificate**

For Migration Certificate, requisition may be sent to the Regional Director along with the following documents:

- 1) Application (can be obtained from the SRD, New Delhi or photocopy of the one given in the Programme Guide can be used.)
- 2) Attested copy of the mark sheet.
- 3) Fee of Rs.500/- in the form of demand draft drawn in favour of IGNOU payable at the city where Regional Centre is located.

Samples of various forms currently used in the University are provided in this Programme Guide. Whenever you need any of these (except for the Examination form which is to be procured from the Study Centre/ Regional Centre) please take a photocopy, fill it and send it to us.

#### **CREDIT TRANSFER**

#### **Definitions**

"Credit transfer" means allowing a student of another university to get admitted to IGNOU for completing any equivalent degree/diploma programme on the basis of credits obtained by him/her from that University. A student thus admitted need to write IGNOU examinations for such courses which are found equivalent to and for which appropriate credits would be deemed to have been acquired for and purposes for fulfilling the IGNOU requirements for award of a degree/diploma.

# **Eligibility**

The credit transfer scheme is applicable only to those candidates who have not completed their degree from any other recognized university yet willing to complete through IGNOU as per rules provided.

#### **Modalities**

- 1) Normally credit transfer will be applicable only from a diploma, bachelor's degree, master's degree to an equivalent diploma, bachelor's degree and a Postgraduate degree.
- 2) Credit transfer will be permissible only in the case of students coming from institutions established by an Act of Parliament or by an Act of State Legislature; or an institution "deemed to be

- university" or an "institution of national importance" or institutions recognized by statutory bodies like AICTE, ICMR, ICAR, CSIR, etc.
- 3) Credit transfer can be done only on the basis of individual courses and not on the basis of year to year courses as in conventional institutions.
- 4) In order to get a diploma/degree from IGNOU a student will be required to earn at least 50 per cent credit from IGNOU. For example, an M.A. student should earn at least 32 credits from IGNOU for an IGNOU degree.
- 5) The degree, certificate or the marks list thus given to the students will specifically indicate the credits earned in IGNOU and those obtained from other institution.

#### **Rules and Regulations for Credit Transfer**

- 1) Student who wants to avail credit transfer shall get registered with IGNOU for the programmes they want to study. All the applications for credit transfer should invariably be addressed to Deputy Registrar, SRD, IGNOU, Maidan Garhi, New Delhi-110068.
- 2) The students have the choice to opt the electives of Second year in the First year of their study.
- 3) The students by opting the courses in such a way to complete the balance credits can reduce the period of study prescribed for the completion of the degree programme and thereby avail no payment of fees to the period not covered. The student availing credit transfer would be allowed to complete the programme early provided they do not offer more than 32 credits in a year.
- 4) IGNOU "programmes" and "courses" means "subjects" or "papers" respectively of conventional universities.
- 5) Students seeking credit transfer should apply directly to the Dy. Registrar (SRD) IGNOU, Maidan Garhi, New Delhi 110068 enclosing a Demand Draft for Rs. 500/- per course drawn in favour of IGNOU and payable at New Delhi, attested copies of Marks sheet and attested copies of syllabus of such courses, covered by them. Such cases will be examined separately by the Equivalence committee at the Headquarters of the University. This process will take a minimum period of three months from the date of receipt of such requests with all the relevant documents by the above concerned officer.

#### Refund of Fees

Fee once paid will not be refunded under any circumstance. It is also not adjustable against any other programme of the University. In cases where the University denies admission, however, programme fee will be refunded through A/c payee cheques only after deduction of registration fee.

#### Disputes on Admission and other University Matters

The place of jurisdiction for filing of a Suit if necessary will be only at New Delhi / Delhi.

#### **Foreign Students**

Foreign nationals residing in India are eligible to seek admission in IGNOU programmes provided they have valid student visa for the minimum duration of the programme. Such students are required to remit the fee at par with foreign students (fee structure for foreign students can be downloaded from IGNOU website). Admission of foreign students residing in India will be processed by the International Division of IGNOU after ensuring their antecedents from the Ministry of External Affairs/ Ministry of Human Resource Development. Programmes with limited number of seats are not offered for foreign students.

#### Recognition

IGNOU Degrees/Diplomas/Certificates are recognized by all member universities of the Association of Indian Universities (AIU) and are at par with Degrees/Diplomas/Certificates of all Indian Universities/Institutions, as per UGC Circular letter no. F.1-52/2000(CPP-II) dated May 5, 2004; AIU Circular no. EV/11(449/94/176915-177115) dated January 14, 1994 and AICTE Circular no. AICTE/Academic/MOU-DEC/2005 dated May 13, 2005.

#### How to Approach the University

During the course of your study you might require some additional information about rules and regulations. You must know whom to contact for specific information. We are providing information about these matters under the heading **Whom to Contact for What.** 

The information about the suitable forms for specific purpose is also provided in Section 10 of this Programme Guide. Whenever you need, take a copy of the relevant form (except for the TEE form, which you have to procure in original) and send as per instructions given in the form.

#### SOME USEFULADDRESSES

1)	Examinations, examination centres, results, and other examrelated matters.	Registrar (Student Evaluation Division) IGNOU, Maidan Garhi, New Delhi-110 068
2)	Non-receipt ofstudymaterial,	Registrar, MPDD, IGNOU, New Delhi
3)	Change of course/programme, admissions, fees, scholarships and Change of Address	Regional Director of your respective region.
4)	Counselling andother problems relating to Study Centres	Assistant Director (Student Affairs), Regional Services Division, IGNOU, Maidan Garhi, New Delhi – 110 068
5)	Purchasing of Audio/Video Tapes	Marketing Unit, EMPC, IGNOU, Maidan Garhi, New Delhi-110 068
6)	Academic Matters	Programme Coordinator, Master of Arts (Anthropology), School of Social Sciences, Block-F, IGNOU, Maidan Garhi, New Delhi-110068
7)	Grievances	igram.ignou.ac.in

# 9. DETAILS OF ARTS (ANTHROPOLOGY) COURSES

#### A. Details of Compulsory Courses

#### MANI-001: Anthropology and Methods of Research

8 Credits

Anthropology and Methods of Research, offers a prelude to two main concerns of anthropology, the subject itself in its entirety and the ways and means by which the pragmatic study of this subject is conducted. The course would facilitate the learner with methods of research encompassing physical, social and archaeological aspect, the integral components of Anthropology. This course provides efficient and logical qualitative and quantitative methods of data collection involving man. These methods would help to study socio-cultural aspects of human life, as well as the biological aspects. The course is aimed to facilitate the students to understand approaches which are based on interviews, case-studies, life-histories, observation, comparative research, biological techniques would include pedigree analysis, measurement and bone structure of human body and analysis of blood groups and significance of exploration, excavation, documentation, classification, archaeometry, maps and remote sensing to give an archaeological insight.

# **Block 1: Introducing Anthropology**

- Unit 1 Defining Anthropology
- Unit 2 Meaning, Scope and Background
- Unit 3 Branches of Anthropology
- **Unit 4 Emerging Frontiers**

#### **Block 2: Field Work Tradition in Anthropology**

- Unit 1 Field Work and its Relevance
- Unit 2 Ethnography
- Unit 3 Techniques, Methods and Methodology
- Unit 4 Genealogy and Pedigree

# **Block 3: Research Design**

- Unit 1 Review of Literature and Statement of Research Problem
- Unit 2 Theory
- Unit 3 Research Design

# **Block 4: Data Collection Techniques**

- Unit 1 Primary Data
- Unit 2 Secondary Data
- Unit 3 Biological Methods
- Unit 4 Archaeological Methods

#### **Block 5: Statistical Analysis**

- Unit 1 Collection and Presentation of Data
- Unit 2 Measures of Central Tendency and Dispersion
- Unit 3 Statistical Distribution
- Unit 4 Using SPSS for Data Analysis Contents

#### **Block 6: Project Work**

#### **MANI-002: Physical Anthropology**

8 Credits

Human beings are considered biological enterprise only quite recently. The findings of biology and particularly of genetics and ethology have given way to immense literature seeking to locate the explanation of all biologically determined processes involved in human evolution. This course proceeds from very early time to present form and from broad classification of humans to progressively more specific present man *Homo sapiens sapiens*. This course is designed to portray mankind on the canvas that would enable in the understanding about their origin, evolution, geographical deployment, about the human growth and development that entails the change of size and shape of human beings. This course also traces the significant characteristics of primates, our ancestors, tracing the fossil record of anatomical changes and development in behavior, culture and technology. It would also give an insight to human genetics covering the hereditary traits and the epidemiological aspect, human ecology and physiology; how they meet the challenges of different environment and adapt themselves even in adverse conditions.

#### **Block 1: History and Development of Physical Anthropology**

- Unit 1 Definition and Scope
- Unit 2 Relationship with Other Disciplines
- Unit 3 Applied Dimensions I
- Unit 4 Applied Dimensions II

#### **Block 2: Human Evolution**

- Unit 1 Principles of Evolution
- Unit 2 Theories of Organic Evolution
- Unit 3 Synthetic Theory
- Unit 4 Palaeoanthropology

# **Block 3: Primate Study**

- **Unit 1 Living Primates**
- Unit 2 Primate Behaviour
- Unit 3 Phylogeny of Living Primates And Primate Anatomy

#### **Block 4: Biological Diversity**

Unit 1 Concept of Race

- Unit 2 Distribution and Characteristic
- Unit 3 Criteria of Biological Diversity
- Unit 4 Racial Classification

#### **Block 5: Human Genetics**

- Unit 1 Human Genetics
- Unit 2 Methods in Human Genetics
- Unit 3 Population Genetics
- Unit 4 Aberrations in Chromosomes

# **Block 6: Human Growth and Development**

- Unit 1 Principles of Growth
- Unit 2 Methods and Influencing Factors
- Unit 3 Human Constitution and Physique
- Unit 4 Reproductive Biology

# **Block 7: Ecological Anthropology**

- Unit 1 Fundamentals of Ecology
- Unit 2 Adaptation to Environment
- Unit 3 Epidemiological Anthropology

#### **Block 8: Practical in Physical Anthropology**

- Unit 1 Osteology and Instruments Used
- Unit 2 Craniometry, Mandibulometry, Somatoscopy and Somatometry
- Unit 3 Physiological Variables
- Unit 4 Serology and Dematoglyphics

#### MAN-001: Social Anthropology

8 Credits

The course objective is to have a basic understanding of historical development of Social Anthropology leading to the theories that would help the learner to understand how the subject was conceived and the various concepts that are an integral part of the subject. Study of the forms and processes in the conceptualisation of society and culture, social groups, social institutions; concepts of kinship, marriage and family; moral and religious ideas and ritual practices; the relation between human being, animal, and spiritual existence; the life and rites of passage; the production, consumption and exchange of necessities that are a part of society would be taken up in detail in this course.

#### **Block 1: Introduction to Social Anthropology**

- Unit 1 Social Anthropology: Nature and Scope
- Unit 2 Philosophical and Historical Foundations of Social Anthropology
- Unit 3 Relationship of Social Anthropology with Allied Disciplines

#### **Block 2: Society and Culture**

- Unit 1 Concept of Society and Culture
- Unit 2 Social Groups
- Unit 3 Social Identity and Movements
- Unit 4 Social Change in Indian Context

#### **Block 3: Anthropological Theories- I**

- Unit 1 Classical Theories
- Unit 2 Functionalism, Structural Functionalism and Neo-Functionalism
- Unit 3 Social Organisation and Dynamic Theories of Structure

# **Block 4: Anthropological Theories-II**

- Unit 1 Culture and Personality
- Unit 2 Marxism
- Unit 3 Structuralism
- Unit 4 Feminism, Post-Modernism and Post-Colonialism

#### Block 5: Kinship, Marriage and Family

- Unit 1 Kinship
- Unit 2 Descent and Alliance Theories
- Unit 3 Marriage
- Unit 4 Family
- Unit 5 Kinship, Family and Marriage in India

#### **Block 6: Religion**

- Unit 1 Concepts and Approaches to the Study of Religion
- Unit 2 Rituals and Symbolism
- Unit 3 Religious Specialists

#### **Block 7: Economic and Political Organisations**

- Unit 1 Concepts and Definitions
- Unit 2 State and Stateless Societies: Political Institutions
- Unit 3 Production, Consumption and Exchange
- Unit 4 Political Power and Distribution of Resources

#### MAN-002: Archaeological Anthropology

8 Credits

Archaeological anthropology deals with the origin and development of human species and its material manifestations in the form of material culture. In the process of human evolution, both the

biological and cultural aspects evolved complimenting to one another over a long span of time. Archaeological anthropology investigates such fossils and artifacts through scientific explorations and unearths by means of systematic excavations. The retrieved data is documented, analyzed in a systemic way to reconstruct the different stages of bio-cultural evolution of human species. The unwritten record embraces the time period of human species as a tool user to the builder of early citadels, which denotes a savagic hunter-gatherer to a food producing civilized being. The course on Archaeological Anthropology attempts to reconstruct the cultural forms of the past and to trace their growth and development in time. Archaeological anthropology reconstructs the culture in the past by excavating and studying the material remains of former human societies. It is the study of past societies and cultures through the material remains that have been left behind by ancient humans. The material remains constitute bones, teeth, stone, and bone artifacts, weapons, pottery, terracotta objects, grains and other plant remains etc.

# **Block 1: Definition and scope**

- Unit 1 Definitions and Scope
- Unit 2 Historyand Development
- Unit 3 InterdisciplinaryRelations and Approaches

#### **Block 2: Archaeological Units**

- Unit 1 Space
- Unit 2 Tool Families
- Unit 3 Tool-Technologies
- Unit 4 Household and Decorative Objects

#### **Block 3: Geological Framework**

- Unit 1 Time and Space
- Unit 2 Recent Period
- Unit 3 Human Palaeontology

#### **Block 4: Dating Methods**

- Unit 1 Relevance of Dating
- Unit 2 Relative Chronology
- Unit 3 Absolute Chronology

#### **Block 5: Palaeolithic Cultures**

- Unit 1 Lower Palaeolithic Cultures
- Unit 2 Middle Palaeolithic Cultures
- Unit 3 Upper Palaeolithic Cultures
- Unit 4 Palaeolithic Art

#### **Block 6: Mesolithic Cultures**

- Unit 1 Mesolithic Features
- Unit 2 Indian Mesolithic Culture
- Unit 3 Mesolithic Art

#### **Block 7: Neolithic and Chalcolithic Cultures**

- Unit 1 Neolithic Revolution
- Unit 2 Neolithic Regional Variants
- Unit 3 Chalcolithic Culture
- Unit 4 Megalithic Culture

# Block 8: Interpretation and Explanation of Archaeological Record

- Unit 1 Early Urbanization
- Unit 2 Applied aspect
- Unit 3 Culturalresource

 $2^{nd}$  year would include two compulsory and 2 elective courses; the detailed structure of the syllabus is as follows:

Compulsory Courses

#### MANP-001: Field Work and Dissertation

8 Credits

This is a compulsory course for the second year. Anthropology is a field science and this course explores the stages of a fieldwork and writing dissertation, starting with the initial planning and ending with the analysis and presentation of the findings. Before going to the field, the prospective learner must select a research topic relevant to anthropology and prepare for the fieldwork. Selecting a topic for a research project is first basic step. The topic should be important and feasible. Anthropologists often find a topic to research by carrying out a literature review, or reading what others have already written about the subject to learn whether a gap in previous research exists. Before the commencement of field work learner has to go through the literature on the chosen topic and utilise this information for the preparation of checklist and questionnaire and in the interpretation of their findings in report writing. In this they would deploy all the knowledge of tools and techniques, collection of data, interpretation of data and writing data in the form of dissertation they have gathered from the course Anthropology and Methods of Research. After finalizing the research topic learners have to conduct an intensive fieldwork in an area of their choice depending upon the feasibility of the topic. The process of fieldwork, data collection and writing the dissertation would be complete by utilising 240 hours. The stepwise procedure of fieldwork and writing dissertation would be available in the manual which will be provided to the learners.

#### **MANI-003: Practicing Anthropology**

8 Credits

Practicing anthropology is the utilisation of ideas, values, theories, skills etc. for practical purposes in real life. This involves the use of anthropological perspectives in government, policy making,

advocacy, education, corporate world, economic development, areas of health, designing, forensic science, public health, nutrition, human genetics, media, new media, use of indigenous knowledge, gender concerns and much more. As part of the course we will provide a detailed, in depth and critical evaluation of the pragmatic applications of anthropology. It would also include discussions on how anthropology can be chosen as a career, keeping in mind these practical arenas where participation of anthropologists is viable.

# **Block 1: Introducing Practicing Anthropology**

- Unit 1 Evolution of Practicing Anthropology
- Unit 2 Approaches to the Study of Practicing Anthropology
- Unit 3 Challenges and Dilemmas in Practicing Anthropology

#### **Block 2: Practicing Anthropology and Progress**

- Unit 1 Anthropology and Development
- Unit 2 Anthropology and Market
- Unit 3 Advocacy, Policy Research and Anthropology
- Unit 4: Action Anthropology

#### **Block 3: Practicing Anthropology and Health**

- Unit 1 Health and Culture
- Unit 2 The Pragmatics and Politics in Practicing Anthropology of Health
- Unit 3 Epidemiology
- Unit 4 Applied Aspects and Public Health

## Block 4: Anthropometric and Physiological Dimensions and Practicing Anthropology

- Unit 1 Design Anthropometry
- Unit 2 Physiological Anthropology
- Unit 3 Kinanthropometry

#### **Block 5: Advanced Areas in Practicing Anthropology**

- Unit 1 Forensic Anthropology
- Unit 2 Human Genetics and Society
- Unit 3 Applications of Genetic Polymorphism

# **Block 6: Diverse Arenas of Practicing Anthropology**

- Unit 1 Applied Multi Media
- Unit 2 Disaster Management
- Unit 3 Culture and Tourism

#### **Block 7: Transforming Knowledge into Praxis**

- Unit 1 Capacity Development
- Unit 2 Tools for Professional Practice
- Unit 3 Participation in Civil Societies and the State

# **Block 8: Project Work**

Manual for project work on Practicing Anthropology

# Elective Courses

## **MANE-001: Human Genetics**

8 Credits

Human genetics is one of the important areas of physical anthropology. Human genetics on one hand concerns the study of the patterns of inheritance of various body traits and on the other, a proper assessment of the distribution of such traits and their gene frequencies. It is of utmost relevance for evaluating the process of ongoing human differentiation. This course would enable the learner interested in the study of evolutionary phenomenon to evaluate the inflow and outflow of genes that have evolutionary implications. These studies are included in the field of human population genetics. Serology (study of blood group polymorphisms) further facilitates the learner to understand blood group variation among and within populations. Human Molecular Genetics and advances in Human Genetics, the latest trend in genetics are also included. Human genome is another important area of human genetics.

#### **Block 1: Introduction to Human Genetics**

- Unit 1 Definition and Scope
- Unit 2 Biological Basis of Human Heredity
- Unit 3 Formal Genetics

#### **Block 2: Human Population Genetics**

- Unit 1 Meaning and Scope
- Unit 2 Hardy Weinberg Equilibrium (HWE)
- Unit 3 Genetic Polymorphism

#### **Block 3: Human Cytogenetics**

- Unit 1 Human Chromosome
- Unit 2 Chromosomal Aberrations
- Unit 3 Trends in Human Cytogenetics

#### **Block 4: Human Biochemical Genetics**

- Unit 1 Meaning, Scope and Genetic Variation
- Unit 2 Enzyme and Protein Diversity in Human Populations
- Unit 3 Inborn Errors of Metabolism

#### **Block 5: Human Molecular Genetics**

- Unit 1 Introduction to Molecular Genetics
- Unit 2 DNA Polymorphisms
- Unit 3 Human Genome Project

# **Block 6: Applied and Emerging Trends in Human Genetics**

- Unit 1 Introduction to New Emerging Areas in Human Genetics
- Unit 2 Genetic Epidemiology and Epigenetics
- Unit 3 Prevention of Genetic Diseases
- Unit 4 Genetics and Human Issues

#### **Block 7: Practical in Human Genetics**

- Unit 1 Serology
- Unit 2 Genetical Traits
- Unit 3 Molecular Traits

# MANE-002: Human Growth and Development

8 Credits

The process of human growth and development is a complex phenomenon which takes almost twenty years to complete. To accomplish this task a complete understanding of this process along with the knowledge about various methods of studying it, and both genetical and environmental factors influencing human growth and development hold an important position. The purpose of this course is to describe and interpret the evolutionary, physiological, cultural and mathematical patterns of human growth. It occupies an important place in the study of individual differences in the form and function in man. The goal of this course is to consider the growth of human body in a unified and holistic manner. It is a blend of forces that shaped the evolution of human growth pattern, the biocultural factors that direct its expression in the living population, its intrinsic and extrinsic factors that regulate individual development and the biostatistics approach to analyze and interpret the human growth.

#### **Block 1: Fundamentals of Human Growth**

- Unit 1 Introducing Human Growth and Development
- Unit 2 Basic Principles of Human Growth
- Unit 3 Approach to Human Growth and Development

## **Block 2: Human Growth Stages**

- Unit 1 Prenatal Growth
- Unit 2 Postnatal Growth
- Unit 3 Senescence
- Unit 4 Measures of Maturity

#### **Block 3: Assessment of Growth**

- Unit 1 Methods of Studying Growth
- Unit 2 Growth Standards and References
- Unit 3 Growth Curves

# **Block 4: Factors Influencing Growth**

- Unit 1 Biological
- Unit 2 Environmental
- Unit 3 Lifestyle

# **Block 5: Nutritional Anthropology**

- Unit 1 Concept of Nutrition
- Unit 2 Nutritional Status Assessment
- Unit 3 Nutritional Epidemiology

#### **Block 6: Body Composition**

- Unit 1 Assessment of Body Composition
- Unit 2 Body Composition and Ethnic Variation
- Unit 3 Application of Body Composition

#### **Block 7: Human Physique**

- Unit 1 Definition, Concepts and Historical Background of Physique and Constitution
- Unit 2 New Approach to Human Physique
- Unit 3 Physique and Health

#### **Block 8: Practical in Human Growth and Development**

- Unit 1 Anthropometry
- Unit 2 Somatometry
- Unit 3 Shape Growth Ratios

#### **MANE-003: Comparative Ethnography**

8 Credits

This course would focus on the wide range of ethnographic data that helped the historical development of ethnographic writing with a critical approach to the way that ethnographic monographs are created from the fieldwork endeavour. The course would also take into account the ethical issues and the changing trend in writing ethnography. This course with an emphasis on Global and Indian ethnographic data would benefit the students in an understanding of the ethnographies encouraging them to draw comparative conclusions that would benefit the developmental works.

#### **Block 1: Introduction to Ethnography**

- Unit 1 Nature and Scope of Ethnography
- Unit 2 Writing Culture
- Unit 3 Ethics in Writing

# **Block 2: Approaches to Ethnography**

- Unit 1 Functionalists and Structuralists
- Unit 2 Symbolists and Culturalists
- Unit 3 Feminists and Post Modernists

# **Block 3: Kinship, Family and Marriage**

- Unit 1 Kinship
- Unit 2 Family
- Unit 3 Marriage

#### **Block 4: Social Stratification**

- Unit 1 Ethnicity
- Unit 2 Class
- Unit 3 Caste

#### **Block 5: Religion and Rituals**

- Unit 1 Sacred Knowledge-Purity/Pollution/Space/Time
- Unit 2 Performative Aspects in Rituals
- Unit 3 Religious Movements

#### **Block 6: Economic and Political Organisations**

- Unit 1 Social Organisations
- Unit 2 Economic Organisations
- Unit 3 Political Organisations

#### **Block 7: Gender and Sexualities**

- Unit 1 Gender Identities
- Unit 2 Rites of Passage or Rituals of Initiations
- Unit 3 Gendered Bodies

## **Block 8: Development and Change**

- Unit 1 Re-visiting a Field Area
- Unit 2 Developmental Anthropology
- Unit 3 Indigenous Knowledge

#### MANE-004: Gender and Society

8 Credits

This course would mainly concentrate on gender and how gender is constructed in society through anthropological investigation. Such an investigation would involve fundamental anthropological formulations about sexes and main theoretical arguments related to gender. In this, besides the beginning of theoretical idea of gender, other areas which would be included in the course are: basic perceptions on femininity and masculinity; gender and its connection to nature and culture; gender and kinship; gender and social construction of subordination in social categories of family, religion, caste, class, etc; women and labour, and finally to comprehend and critically look at gender in the contemporary world through various means.

#### Block 1: Approaches to the Study of Gender

- Unit 1 Conceptual Perspectives on Gender
- Unit 2 Patriarchy and Male Dominance
- Unit 3 Discrimination and Subordination

#### **Block 2: Theorising Gender**

- Unit 1 Theoretical Notions of Gender
- Unit 2 Feminist Theories and Feminist Politics
- Unit 3 Historical Development of the Study of Gender in Anthropology

#### **Block 3: Social Construction of Gender**

- Unit 1 Socialisation and Gender Roles
- Unit 2 Embodiment and Gender
- Unit 3 Gender and the Life Course

#### **Block 4: Gender Relations in Social Institutions**

- Unit 1 Kinship and Gender
- Unit 2 Family and Gender
- Unit 3 Religion and Gender
- Unit 4 Education and Gender

#### **Block 5: Gender and Work**

- Unit 1 Work Participation and Gender
- Unit 2 Unorganised Labour
- Unit 3 Organised Labour

#### **Block 6: Social Stratification and Gender**

- Unit 1 Race and Gender
- Unit 2 Class and Gender
- Unit 3 Ethnicity and Gender

Unit 4 Caste and Gender

Unit 5 Women in Tribal Societies

#### **Block 7: Cross-Cultural Perspectives**

Unit 1 Sexuality and Gender

Unit 2 Globalisation and Gender

Unit 3 Mass Media and Gender

#### **Block 8: Women in India and Some Insights**

Unit 1 Women's Movements in India

Unit 2 Empowerment, Emancipation and Policies in India

Unit 3 Women and Health

#### **MANE-005: Environmental Anthropology**

8 Credits

Environmental Anthropology concentrates on basic scientific and academic research on the relationship between people and their environment with an emphasis on the influence of culture. Environmental anthropology is the study of human interactions with natural world and how these relationships are culturally mediated. It can be the basis for understanding how past and present human populations contribute and respond to local and global environmental change. This course explores theoretical, methodological and applied issues in the study of human culture and social activity in relation to ecological systems and the environment. Particular topics in environmental anthropology have emerged to offer many perspectives on how people interact with their environments. In this course topics to be explored include theories and methodological aspects of ecological anthropology, human adaptability, subsistence strategies, human alteration of the environment, indigenous knowledge of flora and fauna, ethno-biological classification, natural resource sustainability, political ecology, gender and the environment, intellectual property rights, biodiversity conservation, development policies, environmental movements, environmental justice and current issues in environmental anthropology. The course environmental anthropology, as learner will study, is a broad term that can be applied to many ways of studying humans as integral components of the environment.

#### **Block 1: Introduction to Environmental Anthropology**

Unit 1 History and Development of Environmental Anthropology

Unit 2 Basic Concepts of Ecology

Unit 3 Human Bio-cultural Adaptations

Unit 4 Potential Environmental Stresses

#### Block 2: Theoretical and Methodological Issues of Environmental Anthropology

Unit 1 Culture-Environment Relationships

Unit 2 Application of Concept of Ecosystem in Anthropology

Unit 3 Current Approaches in Environmental Anthropology

Unit 4 Research Methods in Environmental Anthropology

#### **Block 3: Ecology and Subsistence Patterns**

- Unit 1 Hunting and Foraging
- Unit 2 Pastoralism
- Unit 3 Agriculture

#### Block 4: Natural Resource Management and Sustainable Development

- Unit 1 Common Property Resources and Sustainable Development
- Unit 2 Ecology, Degradation and Development in Arid and Semi-arid Areas
- Unit 3 Gender and the Environment
- Unit 4 Environment and Sustainability in the Third World

#### Block 5: Development Policies, Environmental Impact and Collective Actions

- Unit 1 Development Projects and Displacements in India
- Unit 2 Indigenous Communities and Forest Policies in India
- Unit 3 Environmental Movements in India
- Unit 4 Health and Environment

#### Block 6: Cultural Dimensions of Development and Biodiversity Conservation

- Unit 1 Indigenous Environmental Knowledge Systems and Development
- Unit 2 Conservation of Biological Diversity
- Unit 3 Biodiversity and Intellectual Property Rights
- Unit 4 Applied Environmental Anthropology

#### **Block 7: Contemporary Issues and Problems in Environmental Anthropology**

- Unit 1 Environment and Global Issues
- Unit 2 Anthropology and Climate Change
- Unit 3 Environmental Justice

#### **MANE-006: Social Stratifcation**

8 Credits

Social Stratification is a vital part of anthropological study. Since we study humans and the society they live in, their hierarchical representation becomes an essential aspect to be investigated and understood as it is central to the organisation of every human culture. Social equality and inequality acts as a basis in many social processes and are indicators for an individual's or a group's actions, thoughts and life opportunities. This course attempts to analyse the differences and hierarchies created due to the presence of social class, caste, gender, race and ethnicity in society. The course takes into consideration the theories on hand related to social stratification to provide a better understanding. It provides a prospect to understand social stratification and in return view and comprehend social changes that are occurring in today's world due to it. The course will introduce the learners to an important component of study in anthropology and induct them to know about how society functions through unequal hierarchies. The course also will assist them to understand the subtle nuances of beliefs and practices that guide people's behaviour. It will help them to become socially mindful and take note of the

adversities and choices that people in a hierarchical system cope with. Finally the course aims to facilitate the learners to acquire awareness and respect towards the worth of individuals and groups exhibiting varied identities.

#### **Block 1: Introduction to Social Stratification**

Unit 1: Difference, Inequality and Hierarchy

Unit 2: Social Differentiation

Unit 3: Nature, Scope and Forms of Stratification

#### **Block 2: Bases of Social Stratification**

Unit 4: Power and Authority

Unit 5: Status and Honour

Unit 6: Division of Labour

Unit 7: Social and Economic Capital

#### **Block 3: Theoretical Perspectives**

Unit 8: Dialectical Perspective

Unit 9: Functionalist Perspective

Unit 10: Structuralist Perspective

Unit 11: Conflict Perspective

#### **Block 4: Caste and Class**

Unit 12: Understanding Caste

Unit 13: Understanding Class

Unit 14: Types of Class

Unit 15: Caste and Class in India

Unit 16: Stratification and Marginalisation

#### **Block 5: Ethnicity, Race and Stratification**

Unit 17: Nature and Scope of Ethnicity

Unit 18: Forms of Ethnicity

Unit 19: Race and Society

#### **Block 6: Gender and Stratification**

Unit 20: Patriarchy and the Role of Socialisation

Unit 21: Media and Gender Disparities

Unit 22: Women Subordination and Empowerment: Case-Studies

#### **Block 7: Social Mobility**

Unit 23: Nature and Types of Social Mobility

Unit 24: Social Mobility and Social Structure

Unit 25: Education and Social Mobility

Unit 26: Measurement of Social Mobility

#### **Block 8: Towards Equity and Equality**

Unit 27: Intervention of State: Affirmative Action

Unit 28: Role of ICTs

Unit 29: Challenging the Structure: People's Movements

Unit 30: Distributive Justice

#### MANE 007 Tribes in India

8 credits

Study of Tribes is one of the core concerns of anthropology. Anthropology initially started with the study of tribes and people living in far off places. In India during the British rule the Indian populations were studied so as to have an understanding of the norms and customs which would help in framing the legislations and for other administrative purposes. Today social anthropology studies the various aspects of a tribe in order to understand the tribal life and document it in the realm of the fast-changing world. Many tribes are fast diminishing and if they are not studied today they would be lost forever. The emphasis of the course would be to understand the tribal culture in India with the help of case studies of a few tribes. The course would focus on social and cultural characteristics of tribes, problems of the tribal communities related to land alienation, bonded labour, displacement, health and illness. The measures adopted by the state, constitutional provisions for the welfare of the tribes would also be taken up in this course.

#### **Block 1 Tribes in India**

- Unit 1 Concept of Tribe: Evolution and Debates
- Unit 2 Concept of Tribes in relation to the Concept of Indigenous
- Unit 3 Vulnerable Tribal Groups: Conceptual and Historical Issues
- Unit 4 De-notified Communities

#### **Block 2 Social Organisations**

- Unit 1 Social Differentiation and Stratification
- Unit 2 Socialisation and Childhood
- Unit 3 Gender: Concepts and Practices
- Unit 4 Ageing

#### **Block 3 Institutions Among Tribal Communities**

- Unit 1 Characteristics of Kinship, Family and Marriage
- Unit 2 Religious Beliefs and Practices
- **Unit 3 Political Institutions**
- Unit 4 Customary Law and Legal Institutions

#### **Block 4 Economic Profiles**

- Unit 1 Hunters and Food Gatherers (Onge, Cholanaicken)
- Unit 2 Nomadic and Transhumant Societies (Bhotia, Rebari)
- Unit 3 Shifting and Terrace Cultivators (Baiga, Angami Naga)
- Unit 4 Settled Agriculturalists (Oraon, Munda)

#### **Block 5 Challenges for the Tribes**

- Unit 1 Land Alienation and Debt-bondage
- Unit 2 Health and Illness, and Issues of Depopulation
- Unit 3 Education
- Unit 4 Loss of Dialects/Language and Knowledge/Oral Traditions

#### **Block 6 Provisions and Policies for Tribes in India**

- Unit 1 Constitutional Provisions for the Tribes in India
- Unit 2 Planning Commission and its Role in Tribal Development
- Unit 3 Various Tribal Commissions and Recommendations
- Unit 4 Tribal Forest Act and Environment Policy

#### **Block 7 Approaches to Tribal Development**

- Unit 1 Critical Evaluation of the Concept of Development
- Unit 2 Environmental Issues
- Unit 3 Industrialisation and Globalisation
- Unit 4 Displacement, Rehabilitation and Settlement

#### **Block 8 Transformation of Tribes**

- Unit 1 Ethno-Political Movements
- Unit 2 Tribes in a Plural World
- Unit 3 Critical Analysis of Voluntary and Non-Voluntary Organisations
- Unit 4 Critical Analysis of Contribution of Anthropologists

#### 10. SOME FORMS FOR YOUR USE

We are enclosing sample copies of certain forms which you willfind to be useful. Whenever you haveto correspond withthe University, please get a photocopyofthe relevant form, fill it carefully, and send as per instructions therein. The detailed instructions for all these forms are provided in this programme guide in different sections. The following forms are enclosed:

- 1) Assignment remittance-cum-acknowledgement form
- 2) Change of Medium/Courses
- 3) Application for credit transfer
- 4) Intimation of non-receipt of study material
- 5) Formfor provisional certificate
- 6) Formfor re-evaluation of answer scripts
- 7) Formfor duplicate grade card
- 8) Migrationcertificate form
- 9) Formfor Issueof Duplicate Degree/Diploma/Certificate
- 10) Formfor improvement in Division/Class
- 11) Formfor earlydeclaration of Result
- 12) Formfor obtaining photocopyoftheAnswer Script
- 13) Formfor use of Official Transcript.



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Notes: 1. Submit this form to the coordinator of your study centre alongwith the assignment.

2. When you submit the assignment by post, enclose a self-addressed stamped envelop along with this.

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### INDIRA GANDHI NATIONAL OPEN UNIVERSITY

### Maidan Garhi, New Delhi-110 068

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#### INSTRUCTIONS FOR SUBMISSION FORAPPLICATION FOR CREDITTRANSFER

- 1) Readtheinstructions given in your Programme Guide carefully.
- 2) For M.A. Credit Transfer is allowed upto a maximum of 32 credits only.
- 3) Enclose the attested copies of the following along with the form:
  - Marks lists issued bythe accredited Institute/University.
  - Syllabusofaccredited Institute/University.
  - Prospectus issued by the accredited Institute/University.
- 4) Paythe credit transfer fee at the rate of Rs. 500/- per 8 credits or part thereofthrough crossed Demand Draft in favour of India GandhiNationalOpen University' payable at New Delhi.
- 5) Submit the filled in Credit Transfer Form to the following address:

The Registrar(Student Registration Division) Indira Gandhi National Open University Maidan Garhi New Delhi-110 068 The Registrar (MPDD) Indira Gandhi National Open University Maidan Garhi New Delhi - 110068

#### **Sub: Non-receipt of Study Material**

I have not received the study Materials in respect of the following:  Sl. No. Course Code  Blocks  I have remitted all the dues towards the course fee and there is No change is my address given as follows:	Enrolement No.										
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#### INDIRA GANDHI NATIONAL OPEN UNIVERSITY

### Student Evaluation Division Maidan Garhi, New Delhi-110 068

#### APPLICATION FORM FOR ISSUE OF PROVISIONAL CERTIFICATE

Enrolment No.											
Programme Title											
Regional Centre						•••••		•••••	•••••		
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Date		•••••								Signature	



## INDIRA GANDHI NATIONAL OPEN UNIVERSITY MAIDAN GARHI, NEW DELHI-110068

### APPLICATION FORM FOR RE-EVALUATION OF ANSWER SCRIPT

Name:	
Programme :	
Enrolment No.	
Address:	
PIN:	
Month and Year of the Exam:	
Name of Exam Centre:	
CentreCode:	
Course, in which	COURSE CODE TITLE OF THE COURSE
·	cript is Rs. 750/- per course, which is to be paid through DU' & payable at the City of Evaluation Centre)
No. of Course(s): × Rs.	. 750/- = Total Amount:
Demand Draft No	Date:
Issuing Bank:	
Date:	Signature of the student

(P.T.O)

#### RULES & REGULATION FOR RE-EVALUATION OF ANSWER SCRIPTS

- 1) The request for re-evaluation by the student must be made before 31st March for December TEE and 30th September for June TEE or within one month of declaration of results, whichever is later.
- 2) The date of declaration of result will be calculated from the date on which the result are placed on the IGNOU website.
- 3) After re-evaluation, the better of the two scores of original marks/grade and marks/grade after re-evaluation will be considered.
- 4) The revised marks/grade after re-evaluation shall be communicated to the student on receipt of re-evaluation result and result of re-evaluation will also made available on the IGNOU website at www.ignou.ac.in. The minimum time required for re-evaluation shall be 30 days from the date of receipt of application.
- 5) Re-evaluation is permissible in TEE only and not in the Project/Dissertation Practicals/Lab courses, Workshops, Assignments & Seminar etc.
- 6) On the top of the envelope containing the prescribed application form,

#### Please mention 'APPLICATION FORM FOR RE-EVALUATION OF ANSWER SCRIPTS'

7) Application form must reach within the prescribed dates at the following address:-

Sl.No.	Address of Evaluation Centre	Jurisdiction of Evaluation Centre
1.	Dy. Registrar Evaluation Centre Block-5,IGNOU, MaidanGarhi New Delhi-110068	All Examination Centres within Delhi-1, Delhi-2, Delhi-3, All Schools and Divisions at Hqs.
2.	Dy. Registrar Evaluation Centre, Periyar Thidal No.50, EVK Sampath Road Vepery Chennai – 600 007	All Examination Centres in Chennai, Hyderabad, Port Blair, Vijayawada, Trivandrum, Cochin, Bangalore, Madurai, Panaji, Nagpurand Sub-RC Vatakara.
3.	Dy. Registrar Evaluation Centre IGNOURegional Centre 2 <sup>nd</sup> Floor, Biscomaun Tower W. Gandhi Maidan, Patna -800 001	All Examination Centres in Patna, Raipur, Bhuvneshwar, Koraput, Siliguri and Raghunathganj.
4.	Dy. Registrar Evaluation Centre, IGNOURegional Centre, B-1/33, Sector-H, Aliganj Lucknow – 226 024	All Examination Centres in Lucknow, Varanasi, Aligarh, Dehradun, Noida, Karnal, Chandigarh, Khanna, Shimla, Jammuand Srinagar,
5.	Dy. Registrar Evaluation Centre, IGNOURegional Centre, 1 <sup>st</sup> Floor, MSFC Building 270, Senapati Bapat Road, Pune-411016	All Examination Centres in Pune, Ahmedabad, Bhopal, Jabalpur, Jaipur, Rajkotand Mumbai.
6.	Dy. Registrar Evaluation Centre, IGNOU Regional Centre, H/No.71, GMC Road Christian Basti, Guwahati – 781 005	All Examination Centres in Guwahati, Itanagar, Imphal, Shilong, Agartala, Gangtok, Kohimaand Aizwal.
7.	Dy. Registrar Evaluation Centre IGNOURegional Centre Bikash Bhavan, 4 <sup>th</sup> Floor, North Block, Bidhan Nagar (Salt Lake City) Kolkata-700091.	All Examination Centres in Kolkata, Darbhanga and Ranchi.



### INDIRA GANDHI NATIONAL OPEN UNIVERSITY Maidan Garhi, New Delhi-110 068

#### APPLICATION FORM FOR OBTAINING DUPLICATE GRADE CARD/MARKSHEET

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#### INDIRAGANDHI NATIONALOPEN UNIVERSITY

(To be submitted at the concerned Regional Centre)

### **Application Form for Issue of Migration Certificate**

(To be filled in by the Applicant – Before filling in the form, see instruction on reverse)

1.	Name :									
2.	Father's/Husband's Name :									
3.				Pin						
4.	Particulars of last ex	amination								
	Examination Passed (Programme)	Year of Passing	Enrolment No.	Marks Obtained	Grades Obtained					
5.	Name of the Regional C	Lentre and Study Cent	re in which the Ca	andidate is attached	[					
6.	Name of the University		te wants to migrat	ee e						
	Draft Details									
	Amount Rs.	D.D. N	lo	Date						
	Bank Name		Place of Iss	sue						
(То	be filled in by the Admissi	ons Division)								
1.	The information furnish is correct as per scholar	•	ı							
2.	He/She may be issued	the Migration Certific	cate applied for _							
Date	2	Dealing Assistant		Section Officer						
fee o	reby declare that the infordue to the University. In tificate shall be liable to c	he event of any of the	e above informatio	•	•					
Rec	eived the Migration Cer	tificate No		dated						
Date	o:			Signa	ture of the Applicant					

#### **INSTRUCTIONS**

- 1. A fee of Rs. 500/- should be remitted by way of a Demand Draft drawn in favour of IGNOU and payable at concerned Regional Centre/City.
- 2. At the time of submission of the application for issue of Migration Certificate the student should attach xerox copy of consolidated Statement of Marks of Provisional Certificate issued by this University (duly attested) for verification.
- 3. Duplicate Migration Certificate can be issued on payment of Rs. 500/- only in case it has been lost, destroyed or mutilated on submission of an Affidavit drawn up on a non-judicial stamp paper of the value of Rs. 10/- to be sworn before a Magistrate on the following format.

"I,		Son/daughter/wife of				
resident	of					
hereby sol	lemnly decla	re that the Migration Certificate No	dated			
issued to	me by the	to enable me to j	join			
	Uni	versity has been lost and I did not join any other	University on the basis of the			
same nor have I submitted the same for joining any other University. In case the lost Migration Certificate						
is found,	I shall depos	it the same to the University".				



## INDIRAGANDHI NATIONAL OPEN UNIVERSITY MAIDAN GARHI, NEW DELHI-110068

## FORM OF APPLICATION FOR ISSUE OF A DUPLICATE COPY OF UNIVERSITY DIPLOMA/DEGREE/CERTIFICATE

**Note:** For Instructions, please see reverse.

To The Registrar Student Evaluation Division Indira Gandhi National Open University Maidan Garhi, New Delhi-110068
Sir,
I wish to have a duplicate copy of my Diploma/Degree/Certificate for the Programme  Examination for the following reasons:
The prescribed fee of Rs. 750/- is submitted herewith.
The required particularsare givenbelow:  Name of Candidate (in Block Letters in English):  (in Hindi):
Father's Name (in Block Letters):
Programme: Enrolment Number: Examination Passed in TermEnd Examination June/December,
Result: Grade/Division
Name of the Study Centre :
I solmnlydeclare that the particulars given above are correct to the best of my knowledge.  Yours faithfully.  Signature of the Student  Postal Address  Date:  I Certify that the above entires made by the applicant are correct.

**Signature of Regional Director** 

With Stamp

## INSTRUCTIONS TO CANDIDATES FOR ISSUE OF DUPLICATE COPY OF UNIVERSITY DEGREE/DIPLOMA/CERTIFICATE

- 1. The form should be filled in duplicate legibly and signed by the candidate
- 2. The form should be submitted through the Regional Director of the concerned Regional Centre through which the candidate appeared at the said examination, and duplicate copy will be sent through the Regional Director concerned.
- 3. A duplicate copy of the Diploma, Degree or Certificate will be issued on submission of an affidavit signed by a First Class Magistrate together with an attested copy of the F.I.R. lodged with the nearest Police Station to this effect by the candidate on the grounds that either the original Diploma, Degree or Certificate has been irrecoverably lost destroyed or defaced and on payment of the fee prescribed.
- 4. In very special cases subsequent copies of the Diploma, Degree or Certificate may be issued for not morethan four times, on submission of an affidavit signed and certified by a First Class Magistrate to the effect that the Diploma, Degree or Certificate issued previously by the University has been lost or destroyed, and on payment of the fee as prescribed for the issue of duplicate copy.

## FORMFORAFFIDAVITTO BE EXECUTEDONANON-JUDICIALSTAMPPAPER OF THE VALUE OF RS. 10/- BEFORE A FIRST CLASS MAGISTRATE

Ι	Son/Daughter of Shri	
resident		O
the Director. Student Evaluatio 110068 on my having passed the	the original Degree Certificate datedissue on Division, Indira Gandhi National Open University, Mateexamination in  bhas been lost/destroyed.	aidan Garh
	hands on it. I shall stand for the damages which may accrue	e from such
Verification	SignatureAddress	
Verified this affidavit are true to the best of r	day ofyear that the contents on the knowledge.	of my
Signat	Depor RN BEFORE ME ure nation Seal	nent



## INDIRA GANDHI NATIONAL OPEN UNIVERSITY STUDENT EVALUATION DIVISION

#### APPLICATION FORM FOR IMPROVEMENT IN DIVISION/CLASS

(Rules & regulations are mentioned on the reverse side of this form. Please go through them carefully before filling up the form).

Prescribed dates for submission of form:		$1^{st}$ to $30^{th}$ April for JuneTerm-end Exam.							
		1st to 31st October for December Term- end Exam.							
1.	Name:								
2.	Programme:	Enr	olment No:						
3.	Address:								
		Pin							
4.	Term-endexamination, in which progra	mmecompleted June and	December						
	Total marks/Overall point grade obtain	Percentage obtained							
	(Please enclosed photocopy of the statement of marks/grades card)								
5.	Courses(s), in which improvement is sought:	COURSECODE	COURSECODE						
	1.——		4. ———						
	2.——		5						
	3.——		-						
6.	Fee details:								
	(The fee for Improvement in Division/Class is Rs. 750/- per course, which is to be paid through demand draft drawn in favour of IGNOU & payable at New Delhi)								
	No. of Course(s):×Rs.	750/- = Tota	al Amount:						
	DemandDraft No.:	Dat	e:						
	IssuingBank:	IssuingBank:							
7.	Term-end examination, in which you wish to appear:- June/December								
8.	Examination centre details, where you	wish toappear in term-en	nd examination:-						
	Exam.CentreCode	City	//Town						
		<u>UNDERTAKI</u>	 <u>NG</u>						
	ereby undertake that I shall abide by the r vision/Class	rules & regulations preso	cribed by the University for improvement in						
Dat	te:		Signature						
Pla	ce:		Name:						

#### RULES & REGULATION FOR IMPROVEMENT IN DIVISION/CLASS

- 1. The improvement of marks/grades is applicable only for the Bachelor's/Master's Degree Programmes, who have completed the programme. The eligibility is as under:-
  - The students of Bachelor's/Master's Degree Programmes whofall short of 2% marks to secure 2<sup>nd</sup> and 1<sup>st</sup> division.
  - b) The students of Master's Degree Programmes only, who fall short of 2% marks to secure overall 55% marks.
- 2. Only one opportunity will be given to improve the marks/grade.
- 3. The improvement is permissible only in theorypapers. No improvement is permissible in Practicals/Lab courses, Projects, Workshops and Assignments etc.
- 4. Under the Provision of improvement, a maximum of 25% of the maximum credits required for successful completion of a programme shall be permitted.
- 5. Students wishing to improve the marks will have to apply within six months from the date of issue of final statement of marks/grade card to them, subject to the condition that their registration for the programme/ course being applied for improvement, is valid till the next term-end examination in which they wish to appear for improvement.
- 6. No student will be permitted to improve if maximum duration to complete the programme, including the readmission period, has expired.
- 7. After appearing in the examination for improvement, better of the two examinations, i.e. marks/grade already awarded and the marks/grade secured in the improvement examination will be considered.
- 8. In case of improvement, the month and year of completion of the programme will be changed to the Term-end examination, in which students appeared for improvement.
- 9. Students will be permitted for improvement of marks/grades provided the examination for the particular course, in which they wish to improve, is being conducted bythe University at that time.
- 10. On the top of the envelope containing the prescribed application form, **Please mention "APPLICATION FORMFORIMPROVEMENT INDIVISION/CLASS.**
- 11. Application form must reach within the prescribed dates at the following address:-

The Registrar, Student Evaluation Division, Indira Gandhi National Open University, MaidanGarhi, New Delhi-110068



## INDIRA GANDHI NATIONAL OPEN UNIVERSITY STUDENT EVALUATION DIVISION

### $\frac{\text{APPLICATION FORM FOR EARLY DECLARATION OF RESULT OF TERM-END}}{\text{EXAMINATION}}$

(Rules & regulations are mentioned on the reverse side of this form. Please go through them carefully before filling up the form).

1.	Name:								
2.	Programme:		Enrolment No:						
3.	Address:								
							•••••		
			Pin						
4.	Reason for earlydeclaration ofres							_	
•••••	(enclose a copy of the d								
5.	Courses(s) detail for earlyevalu	nation:-							
S. N	o. Course Code		Date of Examinat	ion					
1.	<del></del>								
2.									
3.									
4.									
6.	Exam. Centre details, from who			erm-end E	xaminatio	on:-			
Exa	m. Centre Code:	Address of I	Exam. Centre:						
		<del></del>							
					_			_	
_	T. 14.9								
7.	Fee detail:  (The fee for early declaration o drawn in favour of 'IGNOU' &				e paid thro	ough d	emand	draf	ť
	No. of Course(s):	.×Rs. 1000/-	= Total An	nount:					
	DemandDraft No.:		Date:						
	IssuingBank:								
Date	<u>&gt;</u>			(Signatu	re of the s	student	t)		

P.T.O.

#### RULES & REGULATIONS FOR EARLYDECLARATION OFRESULTS

- 1. Request for early declaration of results will be entertained for final semester/year or maximum of 4 backlog courses only, subject to the following conditions:
  - i) The student has been selected for higher study/employment and statement of marks/grade card is required to be produced to the institute by a particular date, which is before the prescribed dates of declaration of the University's results.
  - ii) The student has completed all the other prescribed components except the term-end examination of the courses, for which early evaluation has been sought.
- 2. Application for early declaration, for the reasons such as to apply for recruitment/higher study/post and promotion purpose etc. will not be entertained.
- 3. Application without enclosing documentary evidence specifying the reason for early declaration will not be entertained.
- 4. Application form must reach at the following address before the date of the examination for the course (s) for which earlyevaluation is sought:-

Sl.No.	Address of Evaluation Centre	Jurisdiction of Evaluation Centre
1.	Dy. Registrar Evaluation Centre Block-5, IGNOU, Maidan Garhi NewDelhi-110068	All Examination Centres within Delhi-1, Delhi-2, Delhi-3, All Schools and Divisions at Hqs.
2.	Dy. Registrar Evaluation Centre, Periyar Thidal No.50, EVK Sampath Road VeperyChennai – 600 007	All Examination Centres in Chennai, Hyderabad, Port Blair, Vijayawada, Trivandrum, Cochin, Ban- galore, Madurai, Panaji, Nagpur and Sub-RC Vatakara.
3.	Dy. Registrar Evaluation Centre IGNOURegional Centre 2 <sup>nd</sup> Floor, Biscomaun Tower W. Gandhi Maidan, Patna -800 001	All Examination Centres in Patna, Raipur, Bhuvneshwar, Koraput, Siliguri and Raghunathganj.
4.	Dy. Registrar Evaluation Centre, IGNOURegional Centre, B-1/33, Sector-H, Aliganj Lucknow–226024	All Examination Centres in Lucknow, Varanasi, Aligarh, Dehradun, Noida, Karnal, Chandigarh, Khanna, Shimla, Jammu and Srinagar,
5.	Dy. Registrar Evaluation Centre, IGNOURegional Centre, 1 <sup>st</sup> Floor, MSFC Building 270, Senapati Bapat Road, Pune-411016	All Examination Centres in Pune, Ahmedabad, Bhopal, Jabalpur, Jaipur, Rajkot and Mumbai.
6.	Dy. Registrar Evaluation Centre, IGNOURegional Centre, H/No.71, GMC Road Christian Basti, Guwahati – 781 005	All Examination Centres in Guwahati, Itanagar, Imphal, Shilong, Agartala, Gangtok, Kohima and Aizwal.
7.	Dy. Registrar Evaluation Centre IGNOURegional Centre Bikash Bhavan, 4 <sup>th</sup> Floor, North Block, Bidhan Nagar (Salt Lake City) Kolkata-700091.	All Examination Centres in Kolkata, Darbhanga and Ranchi.



## INDIRA GANDHI NATIONAL OPEN UNIVERSITY MAIDAN GARHI, NEW DELHI-110068

#### APPLICATION FORM FOR OBTAINING PHOTOCOPY OF THE ANSWER SCRIPT

(Rules & regulations are mentioned on the reverse side of this form. Please gothrough them carefully before filling up the form).

Pre	escribed dates for submission of form:- 1 <sup>st</sup> March to 1 <sup>st</sup> Septemb	15 <sup>th</sup> April for Ju per to 15 <sup>th</sup> Octo					rm- e	end E	xam.		
1.	Name										
2.	Programme:	Enrolment No	: [								
3.	Address:							•••••			
			PinCoc	le							
4.	Detail of the course(s), for which photocopy of the	e answer scrip	ot(s) is	/are ı	equi	red:					
	a) Term-endexamination: June/December										
	b) ExamCentreCode:										
	c) ExamCentreAddress:										
										•••••	••••
	d) Course(s):				• • • • • • • • • • • • • • • • • • • •			••••••	•••••		
5.	Fee details:  (The fee for this purpose is Ps. 100/ per course as	ghich is to be p	oid the	ough	don	aand	drof	t drax	ın in	fovoi	ır of
	(The fee for this purpose is Rs. 100/- per course, which is to be paid through demand draft drawn in favour of IGNOU & payable at the City of Evaluation Centre)										
	No. of Course(s): X Rs. 100/-	= To	otal Ar	noun	t:						
	Demand Draft No.:	Da	te:								
	Issuing Bank:										
6.	Self attested photocopy of the Identity Card issued by the University	: Attached/No	ot attac	ched							
	UNDE	RTAKING									
I an	ereby undertake that the answer script(s), for which pm enclosing self attested photocopy of my Identity C se, the University maytake action against me as deer	Card issued byt									
Dat	te:	Sign	ature								
Plac	nce:	Nam	e:				•••••				

P.T.O.

#### RULES & REGULATIONS FOR OBTAINING PHOTOCOPY OF THE ANSWER SCRIPT

- 1. Photocopy(ies) of the answer script(s) shall be provided to the students from December-2008 term-end examination (TEE), onwards.
- 2. The fee for photocopy of the answer script shall be Rs. 100/- (Rupees One Hundered Only) per course. Fee shall be paid in the form of a Demand Draft drawn in favour of IGNOU and payable at New Delhi.
- 3. Application form without self attested photocopy of the Identity Card of the student will not be entertained.
- 4. Student's application form for photocopy(ies) of the answer script(s) shall reach the Concerned Authority (as mentioned below in the last para) alongwith the prescribed fee within 45 days from the date of declaration of results. The date of receipt of application for June term-end examination shall be by 15<sup>th</sup> October and for December term-end examination by 15<sup>th</sup> April or within 45 days from the date of declaration of result on the University's website, whichever your later.
- 5. The students, who find that any portion of the answer was not evaluated or any totaling error is noticed, may point out the same and submit their representation along with a copy of the answer script supplied to them within 15 days. No other query regarding evaluation of answer script shall be entertained.
- 6. The students, who intend to apply for photocopy(ies) of the answer script(s) may simultaneously apply for reevaluation, if they so desire. The last date for submission of application for re-evaluation will not be extended to facilitate them to point out discrepancy in the evaluation.
- 7. The application form dulyfilled-in may be sent to the following address except CPE & DPE programmes:-

Sl.No.	Address of Evaluation Centre	Jurisdiction of Evaluation Centre
1.	Dy. Registrar Evaluation Centre Block-5, IGNOU, Maidan Garhi NewDelhi-110068	All Examination Centres within Delhi-1, Delhi-2, Delhi-3, All Schools and Divisions at Hqs.
2.	Dy. Registrar Evaluation Centre, Periyar Thidal No.50, EVK Sampath Road VeperyChennai – 600 007	All Examination Centres in Chennai, Hyderabad, Port Blair, Vijayawada, Trivandrum, Cochin, Ban- galore, Madurai, Panaji, Nagpur and Sub-RC Vatakara.
3.	Dy. Registrar Evaluation Centre IGNOURegional Centre 2 <sup>nd</sup> Floor, Biscomaun Tower W. Gandhi Maidan, Patna -800 001	All Examination Centres in Patna, Raipur, Bhuvneshwar, Koraput, Siliguri and Raghunathganj.
4.	Dy. Registrar Evaluation Centre, IGNOURegional Centre, B-1/33, Sector-H, Aliganj Lucknow–226024	All Examination Centres in Lucknow, Varanasi, Aligarh, Dehradun, Noida, Karnal, Chandigarh, Khanna, Shimla, Jammu and Srinagar,
5.	Dy. Registrar Evaluation Centre, IGNOURegional Centre, 1 <sup>st</sup> Floor, MSFC Building 270, Senapati Bapat Road, Pune-411016	All Examination Centres in Pune, Ahmedabad, Bhopal, Jabalpur, Jaipur, Rajkot and Mumbai.
6.	Dy. Registrar Evaluation Centre, IGNOURegional Centre, H/No.71, GMC Road Christian Basti, Guwahati – 781 005	All Examination Centres in Guwahati, Itanagar, Imphal, Shilong, Agartala, Gangtok, Kohima and Aizwal.
7.	Dy. Registrar Evaluation Centre IGNOURegional Centre Bikash Bhavan, 4 <sup>th</sup> Floor, North Block, Bidhan Nagar (Salt Lake City) Kolkata-700091.	All Examination Centres in Kolkata, Darbhanga and Ranchi.

<sup>8)</sup> For the photocopy(ies) of the answer script(s) of CPE & DPE programmes, the application form maybe sent to the Regional Centre concerned.



### ignou INDIRAGANDHI NATIONALOPEN UNIVERSITY STUDENT EVALUATION DIVISION

	APPLICA .												
	Name:						•••••	••••••	•••••	•••••	••••		
	Programme:			Enrolr	nent No:								
	Address:												
					Pin								
	Purpose for wh transcript is req												
	Fee detail: Fee for the offic Rs. 200/- per tr Rs. 400/- per tr (The requisite f 'New Delhi')	anscript, if to	o be sent equired to	be sent to th	e Institute	outsid	e Indi						able a
No. of transcript(s): $X$ Rs. 200/ Rs. 400/- = Total Amount: Rs Required													
	DemandDraftN	lo.:					Date	e:					
	IssuingBank:												
	Whether the tra	anscripts to be	e mailed	by the Univer	sity: Yes/I	No (ple	ease t	ick)					
	Name & Addre be sent (attache	ed a separate	e list, if re			_					script	is re	quire
							••••••		••••••	•••••			
	<u>)</u>						(Sign	natur	e of t	he st	uden	t)	
,	filled in form wi	th the requis	ite fee is	to be sent to:-									
			Stu Inc Ma	e Registrar, ident Evaluat lira Gandhi N aidan Garhi, w Delhi-1100	Vational Op		iversi	ity,					

# Information for Statistical Purpose, Students are required to fill-up this Annexure Compulsorily

	1. Name of Student:
2.	Enrolment No.
3.	Programme Code:
4.	Categoy: (Corss (×) the appropriate Box only)
	General SC ST OBC
5.	Whether KashmiriMigrant: (Cross (×) if applicable):
6.	Whether Physicallyhandicapped: (Cross (×) if applicable)
7.	Whether minority: (Cross(×) ifapplicable)
8.	SocialStatus: ( $Cross(\times)$ ifapplicable Boxonly)
	Ex-serviceman War-widow Not applicable
9.	Employment Status: (Cross (×) ifapplicable Boxonly)
	Unemployed Employed IGNOU Employee KVS Employee
10.	Religion: (Cross (×) if applicable Box only)
	Hindu Muslim Christian Sikh Jain Buddhist Parsi Jews Others (please specify
11.	Details of Scholarship being received, ifany.
	(a) Amount (Annually) (b) Govt./Deptt. (c) Familyincome (yearly)
	Rs. Rs.



## Indira Gandhi National Open University

### **Student Satisfaction Survey**

### Kind Attention: All Past and Present Students of IGNOU! Now you rank our Performance...

Dear Student,

As the largest distance education institution in the world. We have always endeavoured to imbibe values and skills for the development of knowledge and competencies. And it is our belief that you as the former or present student are the best person to judge how far we have succeeded in our efforts. To gain your invaluable impression, we present here a short questionnaire. All you have to do is fill it and maill it back to us. You can also fill this questionnaire online by logging on to www.ignou.ac.in. Your invaluable inputs shall guide us towards a direction where we shall imporve our services and evolve more student-friendly study programmes. Vice-Chancellor, IGNOU.

Enrolr	nent No	Name										
Gende	er: M F	Age	Grou	p : Belo	w 30	] [:	31-40	11-50	Above	51	]	
Progra	amme of Study											
Year of Enrolment Year of Completion												
Regional Centre State Study Centre												
Please Indicate your satisfaction level by putting a tick mark on your choice.												
Serial	Question	3		Very	Satis	fied	Average	Dis	satisfied		Very	
No.			Sa	tisfied						Dis	satisfied	
1.	Concepts are clear printed learning ma											
2.	The learning mater in time	ials were received								[		
3.	Supplementary studio, (like video/audio) a											
4.	Academic counselle concepts clearly	ors explain the										
5.	The counselling se interactive	ssions were										
6.	Changes in the cou were communicated											
7.	Examination proceed given to you	dures were clearly										
8.	Personnel in the s	tudy centres are helpful										
9.	Academic counselli organised	ng sessions are well										
10.	Guidance from the land Teachers from	Programme Coordinator the School0	s									
11.	Assignments are r	eturned in time										
12.	Feedback on the as clarifying the conce	signments helped in epts										
13.	Project proposals a discussed	e clearly marked and										
14.	Studying in this pr knowledge of the s	ogramme provided the subject										
15.	Results and grade were provided on the	card of the examination ime										
16.	Overall, I am satis	fied with the programm										

After filling cut out this questionnaire and mail it to: STRIDE, Block-14, IGNOU, Maidan Garhi, New Delhi-110 068